



# Louisville Metro Government

## Legislation Details (With Text)

**File #:** O-188-18      **Version:** 1      **Name:**

**Type:** Ordinance      **Status:** Passed

**File created:** 6/13/2018      **In control:** Appropriations Committee

**On agenda:** 8/1/2018      **Final action:** 7/26/2018

**Title:** AN ORDINANCE APPROPRIATING \$6,000 FROM DISTRICT 5 NEIGHBORHOOD DEVELOPMENT FUNDS TO BRIGHTSIDE FOR THE MAINTENANCE OF TWO "BRIGHTSITES" EACH IN THE AMOUNT OF \$3,000 WITH THE FIRST AT 3400 W. BROADWAY AND THE SECOND AT N. 22ND STREET CONNECTOR AND OWEN STREET.

**Sponsors:** Cheri Bryant Hamilton (D-5)

**Indexes:**

**Code sections:**

**Attachments:** 1. SKMBT\_C45418061314370.pdf, 2. O-188-18 V.1 062618 D5 NDF to Brightside.pdf, 3. ORD 110 2018.pdf

Date	Ver.	Action By	Action	Result
7/26/2018	1	Metro Council	passed	Pass
7/18/2018	1	Appropriations Committee	recommended for approval	Pass
6/26/2018	1	Metro Council	assigned	

**ORDINANCE NO. \_\_\_\_\_, SERIES 2018**

**AN ORDINANCE APPROPRIATING \$6,000 FROM DISTRICT 5 NEIGHBORHOOD DEVELOPMENT FUNDS TO BRIGHTSIDE FOR THE MAINTENANCE OF TWO "BRIGHTSITES" EACH IN THE AMOUNT OF \$3,000 WITH THE FIRST AT 3400 W. BROADWAY AND THE SECOND AT N. 22<sup>ND</sup> STREET CONNECTOR AND OWEN STREET.**

SPONSORED BY: COUNCIL MEMBER BRYANT HAMILTON

BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:

**SECTION I:** The amount of \$6,000 is hereby appropriated from the District 5 Neighborhood Development Funds to Brightside for the maintenance of two "Brightsites." The first Brightsite is located at 3400 W. Broadway and is to receive \$3,000. The second Brightsite is located at N. 22<sup>nd</sup> Street Connector and Owen Street and is to receive \$3,000.

**SECTION II:** The Council has determined the funds requested in this Ordinance will be expended for a public purpose.

**SECTION III:** This grant is subject to the Council's Policies and Procedures as adopted and effective at the date of passage of this Ordinance.

**SECTION IV:** This Ordinance shall take effect upon its passage and approval.

\_\_\_\_\_ H. Stephen \_\_\_\_\_ David James  
 Ott Metro Council Clerk      President of the Council

\_\_\_\_\_  
Fischer Mayor

Greg \_\_\_\_\_  
Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_

Brightside NDF for Brightsites at 3400 W. Broadway and N. 22<sup>nd</sup> Street Connector & Owen Street O-188-18 sd 062118.docx