



# Louisville Metro Government

## Legislation Details (With Text)

**File #:** R-203-15      **Version:** 1      **Name:**

**Type:** Resolution      **Status:** Passed

**File created:** 10/8/2015      **In control:** Public Safety Committee

**On agenda:** 11/5/2015      **Final action:** 11/5/2015

**Title:** A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT A GRANT OF \$50,000 FROM THE KENTUCKY OFFICE OF HOMELAND SECURITY (“KOHS”) TO BE ADMINISTERED BY EMERGENCY SERVICES’ EMERGENCY MEDICAL SERVICES. (Action Required By: April 2016)

**Sponsors:** David Yates (D-25)

**Indexes:**

**Code sections:**

**Attachments:** 1. KOHS Award Ltr EMS 9-25-15, 2. RES 112 2015

Date	Ver.	Action By	Action	Result
11/5/2015	1	Metro Council	adopted	Pass
10/28/2015	1	Public Safety Committee	recommended for approval	Pass

**RESOLUTION NO. \_\_\_\_\_, SERIES 2015**  
**A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT A GRANT OF \$50,000 FROM THE KENTUCKY OFFICE OF HOMELAND SECURITY (“KOHS”) TO BE ADMINISTERED BY EMERGENCY SERVICES’ EMERGENCY MEDICAL SERVICES.**  
**Sponsored By: Council Member David Yates**

**WHEREAS**, the Kentucky Office of Homeland Security (KOHS) has selected Louisville Metro Government to receive a grant intended to provide ten (10) sets of personal protective equipment (PPE) for Emergency Medical Services staff who might become involved in an “active aggressor” response. KOHS will provide a grant of \$50,000 for this purpose; and

**WHEREAS**, the KOHS and Metro Government will execute an agreement detailing the use of these funds, which must be expended for the agreed-upon equipment purchase; and

**WHEREAS**, Metro Government wishes to accept this money.

**NOW, THEREFORE, BE IT RESOLVED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (“THE COUNCIL”) AS FOLLOWS:**

**SECTION I:** The Mayor is authorized to accept a \$50,000 grant from the KOHS to purchase ten (10) sets of personal protective equipment.

**SECTION II:** This Resolution shall become effective upon its passage and approval.

H. Stephen Ott  
Metro Council Clerk

David W. Tandy  
President of the Council

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Greg Fischer  
Mayor

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Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_