



# Louisville Metro Government

## Legislation Details (With Text)

**File #:** R-097-18      **Version:** 1      **Name:**

**Type:** Resolution      **Status:** Passed

**File created:** 5/23/2018      **In control:** Health and Education Committee

**On agenda:** 6/26/2018      **Final action:** 6/26/2018

**Title:** A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT DONATIONS TOTALING \$25,000 FROM BAPTIST HEALTH (\$10,000), NORTON HEALTHCARE (\$10,000), AND THE UNIVERSITY OF LOUISVILLE HOSPITAL (\$5,000) FOR THE LOUISVILLE 2018 COMMUNITY HEALTH NEEDS ASSESSMENT TO BE ADMINISTERED BY THE DEPARTMENT OF PUBLIC HEALTH & WELLNESS.

**Sponsors:** Vicki Aubrey Welch (D-13)

**Indexes:**

**Code sections:**

**Attachments:** 1. R-097-18 V.1 061418 Donations for the 2018 Community Health Needs Assessment.pdf, 2. RES 090 2018.pdf

Date	Ver.	Action By	Action	Result
6/26/2018	1	Metro Council	adopted	Pass
6/20/2018	1	Health and Education Committee	recommended for approval	Pass
6/14/2018	1	Metro Council	assigned	

### RESOLUTION NO. \_\_\_\_\_, SERIES 2018

**A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT DONATIONS TOTALING \$25,000 FROM BAPTIST HEALTH (\$10,000), NORTON HEALTHCARE (\$10,000), AND THE UNIVERSITY OF LOUISVILLE HOSPITAL (\$5,000) FOR THE LOUISVILLE 2018 COMMUNITY HEALTH NEEDS ASSESSMENT TO BE ADMINISTERED BY THE DEPARTMENT OF PUBLIC HEALTH & WELLNESS.**

**Sponsored By: Council Member Vicki Aubrey Welch**

**WHEREAS,** Louisville Metro Government wishes to take advantage of this opportunity through the Department of Public Health & Wellness,

**BE IT RESOLVED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:**

**SECTION I:** The Mayor is hereby authorized to accept donations totaling \$25,000 from Baptist Health, Norton Healthcare, and the University of Louisville Hospital to be administered by the Department of Public Health & Wellness.

**SECTION II:** This Resolution shall become effective upon its passage and approval.

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H. Stephen Ott  
Metro Council Clerk

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David James  
President of the Council

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Greg Fischer  
Mayor

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Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_

File ID# R-097-18 Resolution for Community Health Needs Assessment \$25,000 Donation