



# Louisville Metro Government

## Legislation Details (With Text)

**File #:** R-057-21      **Version:** 2      **Name:**

**Type:** Resolution      **Status:** Passed

**File created:** 6/7/2021      **In control:** Metro Council

**On agenda:** 6/24/2021      **Final action:** 6/24/2021

**Title:** A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT FUNDING IN THE FORM OF DIRECT GRANTS OR REIMBURSEMENT FROM VARIOUS ECONOMIC RELIEF PACKAGES APPROVED THROUGH THE AMERICAN RESCUE PLAN (ARP) ACT OF 2021, EITHER DIRECTLY OR THROUGH THE COMMONWEALTH OF KENTUCKY, FOR EXPENDITURES TO ADDRESS THE CONTINUED IMPACT OF COVID-19 ON THE ECONOMY, PUBLIC HEALTH, STATE AND LOCAL GOVERNMENTS, INDIVIDUALS, AND BUSINESSES. (AS AMENDED)

**Sponsors:** David James (D-6), Bill Hollander (D-9), Kevin Kramer (R-11)

**Indexes:**

**Code sections:**

**Attachments:** 1. R-057-21 V.2 CAM 061721 Mayor Authorized to Accept Funding Through American Rescue Plan Act of 2021.pdf, 2. R-057-21 V.1 061021 Mayor Authorized to Accept Funding Through American Rescue Plan Act of 2021.pdf, 3. R-057-21 PROPOSED CAM 061721 Mayor Authorized to Accept Funding Through American Rescue Plan Act of 2021.pdf, 4. RES 052 2021.pdf

| Date      | Ver. | Action By        | Action                   | Result |
|-----------|------|------------------|--------------------------|--------|
| 6/24/2021 | 2    | Metro Council    | adopted                  |        |
| 6/17/2021 | 1    | Budget Committee | amended                  |        |
| 6/17/2021 | 1    | Budget Committee | recommended for approval |        |
| 6/14/2021 | 1    | Budget Committee | held                     |        |
| 6/10/2021 | 1    | Metro Council    | assigned                 |        |

### RESOLUTION NO. \_\_\_\_\_, SERIES 2021

**A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT FUNDING IN THE FORM OF DIRECT GRANTS OR REIMBURSEMENT FROM VARIOUS ECONOMIC RELIEF PACKAGES APPROVED THROUGH THE AMERICAN RESCUE PLAN (ARP) ACT OF 2021, EITHER DIRECTLY OR THROUGH THE COMMONWEALTH OF KENTUCKY, FOR EXPENDITURES TO ADDRESS THE CONTINUED IMPACT OF COVID-19 ON THE ECONOMY, PUBLIC HEALTH, STATE AND LOCAL GOVERNMENTS, INDIVIDUALS, AND BUSINESSES. (AS AMENDED)**

**SPONSORED BY: COUNCIL PRESIDENT DAVID JAMES AND COUNCIL MEMBERS BILL HOLLANDER AND KEVIN KRAMER**

**WHEREAS,** Metro Government provides aid and relief to the citizens of Louisville Metro and is eligible for direct grants or reimbursement through the American Rescue Plan (ARP) Act of 2021, or through the Commonwealth of Kentucky, for expenditures to address the continued impact of COVID-

19 on the economy, public health, state and local governments, individuals, and businesses; and

**WHEREAS**, Metro Government wishes to take advantage of this opportunity.

**NOW, THEREFORE, BE IT RESOLVED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (“LOUISVILLE METRO COUNCIL”) AS FOLLOWS:**

**SECTION I:** The Mayor is hereby authorized to accept funding in the form of direct grants or reimbursement from various economic relief packages approved by the American Rescue Plan (ARP) Act of 2021, either directly or through the Commonwealth of Kentucky, for expenditures to address the continued impact of COVID-19 on the economy, public health, state and local governments, individuals, and businesses.

**SECTION II:** Use of funds allocated to Louisville Metro Government under the American Rescue Plan (ARP) Local Fiscal Recovery Fund (FRF), for water, sewer, and broadband infrastructure and HOME ARP, shall require approval from the Louisville Metro Council. All other funding received under the American Rescue Plan (ARP) Act of 2021 shall be administered by the Agency supporting the program(s) as specified in the federal agency agreement, with notice to the Metro Council Budget Committee, as soon as reasonable, of the receipt and planned use of the funds. A report shall be sent to the Metro Council Budget Committee at least quarterly on the status of all funds received under the American Rescue Plan (ARP) Act of 2021.

**SECTION III:** This Resolution shall take effect upon its passage and approval.

\_\_\_\_\_  
Sonya Harward Metro Council Clerk

\_\_\_\_\_  
James President of the Council David

\_\_\_\_\_  
Greg Fischer Mayor

\_\_\_\_\_  
Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O’Connell  
Jefferson County Attorney

BY: \_\_\_\_\_

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