



Louisville Metro Government

Legislation Details (With Text)

File #: R-068-19 **Version:** 1 **Name:**

Type: Resolution **Status:** Passed

File created: 6/12/2019 **In control:** Labor and Economic Development Committee

On agenda: 7/25/2019 **Final action:** 7/25/2019

Title: A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES, APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED SOLE SOURCE CONTRACT FOR THE LIBRARY CONCERNING MAGAZINE AND NEWSPAPER SUBSCRIPTIONS AND OTHER MATERIALS - (OVERDRIVE, INC. - \$500,000.00).

Sponsors: David Yates (D-25)

Indexes:

Code sections:

Attachments: 1. R-068-19 V.1 062519 RES LFPL - MAGAZINE AND NEWSPAPER SUBSCRIPTIONS AND OTHER MATERIALS - (OVERDRIVE, INC. - \$500,000.00).pdf, 2. R-068-19 ATTACH RES LFPL - MAGAZINE AND NEWSPAPER SUBSCRIPTIONS AND OTHER MATERIALS - (OVERDRIVE, INC. - \$500,000.00).pdf, 3. RES 062 2019.pdf

Date	Ver.	Action By	Action	Result
7/25/2019	1	Metro Council	adopted	Pass
7/16/2019	1	Labor and Economic Development Committee	recommended for approval	Pass
6/25/2019	1	Metro Council	assigned	

RESOLUTION NO. _____, SERIES 2019

A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES, APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED SOLE SOURCE CONTRACT FOR THE LIBRARY CONCERNING MAGAZINE AND NEWSPAPER SUBSCRIPTIONS AND OTHER MATERIALS - (OVERDRIVE, INC. - \$500,000.00).

SPONSORED BY: COUNCIL MEMBER DAVID YATES

BE IT RESOLVED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:

SECTION I: The following appropriation for the listed contract is hereby approved:

LIBRARY

\$500,000.00 for a noncompetitively negotiated Sole Source Contract with Overdrive, Inc. for an Ebook platform, books, magazine and newspaper subscriptions, audio books, databases and other library materials for use by Library patrons from July 1, 2019 through June 30, 2020.

SECTION II: This Resolution shall take effect upon its passage and approval.

_____ H. _____ David
Stephen Ott Metro Council Clerk James President of the Council

_____ Greg _____ Approval
Fischer Mayor Date

APPROVED AS TO FORM AND LEGALITY:

Michael J. O'Connell
Jefferson County Attorney

BY: _____
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