



# Louisville Metro Government

## Legislation Details (With Text)

**File #:** R-027-15      **Version:** 1      **Name:**

**Type:** Resolution      **Status:** Passed

**File created:** 2/3/2015      **In control:** Metro Council

**On agenda:** 3/12/2015      **Final action:** 3/12/2015

**Title:** A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES, APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED NEW PROFESSIONAL SERVICE CONTRACT - (FAMILY AND CHILDREN FIRST, INC. D/B/A FAMILY AND CHILDREN'S PLACE, INC. - \$68,000.00). (Acton Required By: August 2015)

**Sponsors:** David James (D-6)

**Indexes:**

**Code sections:**

**Attachments:** 1. Family & Childrens Place, 2. RES 017 2015

Date	Ver.	Action By	Action	Result
3/12/2015	1	Committee on Contracts and Appointments	recommended for approval	Pass
3/12/2015	1	Metro Council	adopted	Pass

### RESOLUTION NO. \_\_\_\_\_, SERIES 2015

**A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES, APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED NEW PROFESSIONAL SERVICE CONTRACT - (FAMILY AND CHILDREN FIRST, INC. D/B/A FAMILY AND CHILDREN'S PLACE, INC. - \$68,000.00).**

**Sponsored By: Council Member David James**

**BE IT RESOLVED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:**

**SECTION I:** The following appropriation for the listed contract is hereby approved:

#### **DEPARTMENT OF PUBLIC HEALTH AND WELLNESS**

\$68,000.00 for a noncompetitively negotiated new Professional Service Contract with Family and Children First, Inc. d/b/a Family and Children's Place, Inc. for provision of Healthy Start services from February 1, 2015 through June 30, 2015.

**SECTION II:** This Resolution shall take effect upon its passage and approval.

\_\_\_\_\_ H. \_\_\_\_\_  
Stephen Ott Metro Council Clerk                      President of the Council

\_\_\_\_\_ Greg \_\_\_\_\_ Approval  
Fischer Mayor    Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_  
Health Department - PSC with Family and Children First Inc dba Family and Children's Place Inc Resolution Only Fiscal Year 2014-2015 010915 [pr]