



# Louisville Metro Government

## Legislation Details (With Text)

**File #:** R-168-22      **Version:** 1      **Name:**

**Type:** Resolution      **Status:** Passed

**File created:** 10/21/2022      **In control:** Labor and Economic Development Committee

**On agenda:** 12/1/2022      **Final action:** 12/1/2022

**Title:** A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED PROFESSIONAL SERVICE CONTRACT FOR LOUISVILLE METRO PUBLIC HEALTH AND WELLNESS (“LMPHW”) CONCERNING ASSISTANCE FOR LMPHW’S COVID-19 MULTICULTURAL COMMUNITY CAMPAIGN - (HONING LLC - \$52,000.00).

**Sponsors:** David James (D-6)

**Indexes:**

**Code sections:**

**Attachments:** 1. R-168-22 V.1 111022 Contract for LMPHW RE Assistance for COVID-19 Multicultural Community Campaign.pdf, 2. NCCR\_HoningLLC\_FY23\_SIGNED\_Redacted.pdf, 3. HoningLLC\_Multicultural Campaign FY23\_LMPHW.pdf, 4. RES 146 2022.pdf

Date	Ver.	Action By	Action	Result
12/1/2022	1	Metro Council	adopted	
11/15/2022	1	Labor and Economic Development Committee	recommended for approval	Pass
11/10/2022	1	Metro Council	assigned	

### RESOLUTION NO. \_\_\_\_\_, SERIES 2022

**A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED PROFESSIONAL SERVICE CONTRACT FOR LOUISVILLE METRO PUBLIC HEALTH AND WELLNESS (“LMPHW”) CONCERNING ASSISTANCE FOR LMPHW’S COVID-19 MULTICULTURAL COMMUNITY CAMPAIGN - (HONING LLC - \$52,000.00).**

**SPONSORED BY: COUNCIL PRESIDENT DAVID JAMES**

**BE IT RESOLVED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT AS FOLLOWS:**

**SECTION I:** The following appropriation for the listed amendment to contract is hereby approved:

### **LOUISVILLE METRO PUBLIC HEALTH AND WELLNESS**

\$52,000.00 for a noncompetitively negotiated Professional Service Contract with Honing LLC for management and oversight of partnership activities to the LMPHW Office of Globalization’s COVID-

19 Multicultural Community Campaign from July 1, 2022 through June 30, 2023.

**SECTION II:** This Resolution shall take effect upon its passage and approval or otherwise becoming law.

\_\_\_\_\_  
Sonya Harward Metro Council Clerk

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James President of the Council

David

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Greg Fischer Mayor

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Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_

R-168-22 Health Department - PSC with Honing LLC FY23 Resolution 101822.doc[pr]