



# Louisville Metro Government

## Legislation Details (With Text)

**File #:** R-184-17      **Version:** 1      **Name:**

**Type:** Resolution      **Status:** Passed

**File created:** 11/16/2017      **In control:** Contracts and Appointments Committee

**On agenda:** 12/14/2017      **Final action:** 12/14/2017

**Title:** A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES, APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED SOLE SOURCE CONTRACT - (RESOURCES FOR EDUCATION, ADAPTATION, CHANGE AND HEALTH, INC. - \$40,000.00).

**Sponsors:** Mary C. Woolridge (D-3)

**Indexes:**

**Code sections:**

**Attachments:** 1. R-184-17 V.1 113017 Contract Resources for Education.pdf, 2. R-184-17 V.1 113017 ATTACH Agreement.pdf, 3. RES 137 2017.pdf

Date	Ver.	Action By	Action	Result
12/14/2017	1	Metro Council	adopted	Pass
12/7/2017	1	Contracts and Appointments Committee	recommended for approval	Pass
11/30/2017	1	Metro Council	assigned	

### RESOLUTION NO. \_\_\_\_\_, SERIES 2017

**A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES, APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED SOLE SOURCE CONTRACT - (RESOURCES FOR EDUCATION, ADAPTATION, CHANGE AND HEALTH, INC. - \$40,000.00).**

**SPONSORED BY: COUNCILWOMAN MARY C. WOOLRIDGE**

**BE IT RESOLVED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:**

**SECTION I:** The following appropriation for the listed contract is hereby approved:

#### **PUBLIC HEALTH AND WELLNESS**

\$40,000.00 for a noncompetitively negotiated Sole Source Contract with Resources for Education, Adaptation Change and Health, Inc. for services to build, maintain and update, as needed, the Healthy Start web-based case management data system, per HRSA requirements for Healthy Start projects from June 1, 2017 through May 31, 2018.

**SECTION II:** This Resolution shall take effect upon its passage and approval.

\_\_\_\_\_  
Stephen Ott Metro Council Clerk

H.

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President of the Council

David Yates

\_\_\_\_\_  
Fischer Mayor

Greg

\_\_\_\_\_  
Date

Approval

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_

Health Department - Contract (Sole Source) with Resources for Education, Adaption, Change and Health Inc FY18 Resolution 080717.doc [pr]