



# Louisville Metro Government

## Legislation Details (With Text)

**File #:** R-072-15      **Version:** 1      **Name:**  
**Type:** Resolution      **Status:** Passed  
**File created:** 3/11/2015      **In control:** Metro Council  
**On agenda:** 4/1/2015      **Final action:** 4/16/2015  
**Title:** A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT A STATE GRANT OF \$25,000 FROM THE COMMONWEALTH OF KENTUCKY, TRANSPORTATION CABINET, OFFICE OF HIGHWAY SAFETY TO BE USED BY THE LOUISVILLE METRO POLICE DEPARTMENT FOR ROADSIDE DRUG TESTING PILOT PROGRAM. (Action Required By: September 2015)  
**Sponsors:** James Peden (R-23)  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. RES 041 2015

| Date      | Ver. | Action By               | Action                   | Result |
|-----------|------|-------------------------|--------------------------|--------|
| 4/16/2015 | 1    | Metro Council           | adopted                  | Pass   |
| 4/1/2015  | 1    | Public Safety Committee | recommended for approval |        |
| 4/1/2015  | 1    | Public Safety Committee | recommended for approval |        |

**RESOLUTION NO. \_\_\_\_\_, SERIES 2015**  
**A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT A STATE GRANT OF \$25,000 FROM THE COMMONWEALTH OF KENTUCKY, TRANSPORTATION CABINET, OFFICE OF HIGHWAY SAFETY TO BE USED BY THE LOUISVILLE METRO POLICE DEPARTMENT FOR ROADSIDE DRUG TESTING PILOT PROGRAM.**

**Sponsored By: COUNCIL MEMBER JAMES PEDEN**

**WHEREAS**, the Metro Government wishes to take advantage of this funding opportunity through Louisville Metro Police Department,

**BE IT RESOLVED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:**

**SECTION I:** The Mayor is hereby authorized to accept \$25,000 from the Commonwealth of Kentucky. Funds will be used to acquire drug testing kits, law enforcement testing and testing activities by state crime lab in a new program.

**SECTION II:** This Resolution shall become effective upon its passage and approval.

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H. Stephen Ott  
Metro Council Clerk

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David W. Tandy  
President of the Council

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Greg Fischer  
Mayor

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Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_