



# Louisville Metro Government

## Legislation Details (With Text)

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**File #:** 9-36-96 BE    **Version:** 3    **Name:**  
**Type:** Planning Case    **Status:** Public Hearing  
**File created:** 1/29/2016    **In control:** Planning Commission  
**On agenda:** 10/20/2016    **Final action:**  
**Title:** Request: 9-36-96 BE Citation  
Location: 9609 National Turnpike  
Case Manager: Jonathan Baker, Assistant County Attorney

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff PP - 9609 National Tnpk - 9-36-96 BE updated.pdf, 2. 9609 NATIONAL TURNPIKE\_JPD.pdf

Date	Ver.	Action By	Action	Result
10/20/2016	3	Planning Commission	approved	Pass
10/6/2016	3	Planning Commission	continued	Pass
6/2/2016	3	Planning Commission	continued	Pass
3/17/2016	3	Planning Commission		
3/3/2016	3	Planning Commission		
2/4/2016	1	Planning Commission	continued	Pass

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