



# Louisville Metro Government

## Legislation Details (With Text)

**File #:** R-117-15      **Version:** 1      **Name:**

**Type:** Resolution      **Status:** Passed

**File created:** 6/18/2015      **In control:** Public Works, Bridges and Transportation

**On agenda:** 7/30/2015      **Final action:** 7/30/2015

**Title:** A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH THE COMMONWEALTH OF KENTUCKY TRANSPORTATION CABINET TO ACCEPT \$666,000 OF FUNDING FOR THE DESIGN PHASE OF THE RANGELAND ROAD WIDENING PROJECT TO BE ADMINISTERED BY THE DEPARTMENT OF PUBLIC WORKS & ASSETS. (Action Required By: December 2015)

**Sponsors:** Marianne Butler (D-15)

**Indexes:**

**Code sections:**

**Attachments:** 1. RES 068 2015

Date	Ver.	Action By	Action	Result
7/30/2015	1	Metro Council	adopted	Pass
7/21/2015	1	Public Works, Bridges and Transportation	recommended for approval	Pass

### RESOLUTION NO. \_\_\_\_\_, SERIES 2015

**A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH THE COMMONWEALTH OF KENTUCKY TRANSPORTATION CABINET TO ACCEPT \$666,000 OF FUNDING FOR THE DESIGN PHASE OF THE RANGELAND ROAD WIDENING PROJECT TO BE ADMINISTERED BY THE DEPARTMENT OF PUBLIC WORKS & ASSETS.**

**Sponsored By: Councilwoman Marianne Butler**

**WHEREAS**, the Metro Government wishes to enter into this agreement through the Department of Public Works & Assets.

**BE IT RESOLVED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:**

**SECTION I:** The Mayor is hereby authorized to enter into an agreement with the Commonwealth of Kentucky Transportation Cabinet to accept \$666,000 of funding for the design phase of the Rangeland Road Widening Project to be administered by the Department of Public Works and Assets.

**SECTION II:** This Resolution shall become effective upon its passage and approval.

---

H. Stephen Ott  
Metro Council Clerk

---

David W. Tandy  
President of the Council

---

Greg Fischer  
Mayor

---

Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_