



Louisville Metro Government

Legislation Details (With Text)

File #: R-010-22 **Version:** 1 **Name:**

Type: Resolution **Status:** Passed

File created: 1/20/2022 **In control:** Labor and Economic Development Committee

On agenda: 2/17/2022 **Final action:** 2/17/2022

Title: A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES, APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED AMENDMENT TO PROFESSIONAL SERVICE CONTRACT FOR LOUISVILLE METRO PUBLIC HEALTH AND WELLNESS (“LMPHW”) CONCERNING ASSISTANCE FOR LMPHW’S COVID-19 MULTICULTURAL COMMUNITY CAMPAIGN - (HONING LLC - \$15,500.00 FOR A NEW NOT-TO-EXCEED AMOUNT OF \$45,500.00).

Sponsors: David James (D-6)

Indexes:

Code sections:

Attachments: 1. R-010-22 V.1 020322 Contract for LMPHW concerning assistance for LMPHW's Multicultural Community Campaign.pdf, 2. Honing LLC Amendment Agreement_LMPHW, 3. RES 016 2022.pdf

Date	Ver.	Action By	Action	Result
2/17/2022	1	Metro Council	adopted	
2/8/2022	1	Labor and Economic Development Committee	recommended for approval	Pass
2/3/2022	1	Metro Council	assigned	

RESOLUTION NO. _____, SERIES 2022

A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES, APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED AMENDMENT TO PROFESSIONAL SERVICE CONTRACT FOR LOUISVILLE METRO PUBLIC HEALTH AND WELLNESS (“LMPHW”) CONCERNING ASSISTANCE FOR LMPHW’S COVID-19 MULTICULTURAL COMMUNITY CAMPAIGN - (HONING LLC - \$15,500.00 FOR A NEW NOT-TO-EXCEED AMOUNT OF \$45,500.00).

SPONSORED BY: COUNCIL PRESIDENT DAVID JAMES

BE IT RESOLVED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/ JEFFERSON COUNTY METRO GOVERNMENT AS FOLLOWS:

SECTION I: The following appropriation for the listed amendment to contract is hereby approved:

LOUISVILLE METRO PUBLIC HEALTH AND WELLNESS

\$15,500.00 for a new not-to-exceed amount of \$45,500.00 for an amendment to the noncompetitively negotiated Professional Service Contract with Honing LLC for management and oversight of partnership activities to the LMPHW Office of Globalization’s COVID-19 Multicultural Community Campaign from August 16, 2021 through June 30, 2022.

SECTION II: This Resolution shall take effect upon its passage and approval or otherwise becoming law.

_____ Sonya _____ David
Harward Metro Council Clerk James President of the Council

_____ Greg _____ Approval
Fischer Mayor Date

APPROVED AS TO FORM AND LEGALITY:

Michael J. O'Connell
Jefferson County Attorney

BY: _____
R-010-22 Health Department - Contract (Sole Source) with Honing LLC First Amendment Resolution 110121.doc[pr]