

Louisville Metro Government

Legislation Details (With Text)

File #: O-191-22 Version: 1 Name:

Type: Ordinance Status: Passed

File created: 5/26/2022 In control: Appropriations Committee

On agenda: 6/23/2022 Final action: 6/23/2022

Title: AN ORDINANCE APPROPRIATING \$10,000.00 FROM DISTRICT 2 NEIGHBORHOOD

DEVELOPMENT FUNDS, THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO BOYS AND GIRLS CLUB, INC. FOR READING, ART, COOKING, GARDENING, TORCH, AND YOUTH OF

THE MONTH CLUB PROGRAMS AT THE NEWBURG CLUB.

Sponsors: Barbara Shanklin (D-2)

Indexes:

Code sections:

Attachments: 1. O-191-22 V.1 060922 D-2 NDF for Newburg Boys and Girls Club.pdf, 2. O-191-22 Supporting

Documentation BGC.pdf, 3. ORD 080 2022.pdf

	Date	Ver.	Action By	Action	Result
_	6/23/2022	1	Metro Council	passed	
	6/15/2022	1	Appropriations Committee	recommended for approval	Pass
	6/9/2022	1	Metro Council	assigned	

ORDINANCE NO. _____, SERIES 2022

AN ORDINANCE **APPROPRIATING** \$10,000.00 FROM DISTRICT 2 NEIGHBORHOOD OFFICE DEVELOPMENT FUNDS. THROUGH THE OF MANAGEMENT AND BUDGET, TO BOYS AND GIRLS CLUB, INC. FOR READING, ART, COOKING, GARDENING, TORCH, AND YOUTH OF THE MONTH CLUB PROGRAMS AT THE NEWBURG CLUB.

SPONSORED BY: COUNCIL MEMBER SHANKLIN

BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE "COUNCIL") AS FOLLOWS:

SECTION I: The sum of \$10,000.00 is hereby appropriated from District 2 Neighborhood Development Funds, through the Office of Management and Budget, to Boys and Girls Club, Inc. for reading, art, cooking, gardening, torch, and Youth of the Month Club programs at the Newburg Club.

SECTION II: The Council has determined the funds requested in this Ordinance will be expended for a public purpose.

SECTION III: This grant is subject to the Council's Policies and Procedures as adopted and

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effective at the date of passage of this O	rdinance.				
SECTION IV: This Ordinance shabecoming law.	all take effect upon its passage and approval or otherwise				
Sonya Harward Metro Council Clerk	David James President of the Council				
Greg Fischer Mayor APPROVED AS TO FORM AND LEGAL Michael J. O'Connell Jefferson County Attorney	Approval Date LITY:				
BY: O-191-22 D2 Boys and Girls Club KDM 5-26-22					