



Louisville Metro Government

Legislation Details (With Text)

File #: O-288-16 **Version:** 2 **Name:**

Type: Ordinance **Status:** Passed

File created: 8/11/2016 **In control:** Metro Council

On agenda: 9/8/2016 **Final action:** 9/8/2016

Title: AN ORDINANCE APPROPRIATING \$7,000 FROM DISTRICT 5 NEIGHBORHOOD DEVELOPMENT FUNDS, TO BRIGHTSIDE FOR MAINTENANCE, (INSTALLATION OF) LANDSCAPING AND OTHER MATERIALS FOR TWO (NEW) "BRIGHT SITES" ON WEST BROADWAY AT (34TH STREET) LOUIS COLEMAN JR. DRIVE AND 22ND STREET AT OWEN STREET. (AS AMENDED)

Sponsors: Cheri Bryant Hamilton (D-5)

Indexes:

Code sections:

Attachments: 1. SKMBT_C45416081109190, 2. ORD 167 2016 (AS AMENDED)

Date	Ver.	Action By	Action	Result
9/8/2016	2	Metro Council	passed	Pass
8/30/2016	1	Appropriations, NDFs and CIFs Committee	amended	Pass
8/30/2016	1	Appropriations, NDFs and CIFs Committee	recommended for approval	Pass
8/25/2016	1	Metro Council	assigned	

ORDINANCE NO. _____, SERIES 2016
AN ORDINANCE APPROPRIATING \$7,000 FROM DISTRICT 5 NEIGHBORHOOD DEVELOPMENT FUNDS, TO BRIGHTSIDE FOR MAINTENANCE, INSTALLATION OF LANDSCAPING AND OTHER MATERIALS FOR TWO NEW "BRIGHT SITES" ON WEST BROADWAY AT 34TH STREET LOUIS COLEMAN JR. DRIVE AND 22ND STREET AT OWEN STREET. (AS AMENDED)

SPONSORED BY: Council Member Hamilton

BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:

SECTION I: The sum of \$7,000 is hereby appropriated from the District 5 Neighborhood Development Funds, to Brightside for the maintenance, installation of landscaping and other materials for two new "Bright Sites" on West Broadway at 34th Street Louis Coleman Jr. Drive and 22nd Street at Owen Street.

SECTION II: The Council has determined the funds requested in this Ordinance will be expended for a public purpose.

SECTION III: This grant is subject to the Council's Policies and Procedures as adopted and effective at the date of passage of this Ordinance.

SECTION IV: This Ordinance shall take effect upon its passage and approval.

_____ H. Stephen _____ David Yates
Ott Metro Council Clerk President of the Council

_____ Greg Fischer _____ Approval Date
Mayor

APPROVED AS TO FORM AND LEGALITY:

Michael J. O'Connell
Jefferson County Attorney

BY: _____

Brightside @ O-288-16 ROC PBW Draft 1

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