



# Louisville Metro Government

## Legislation Details (With Text)

**File #:** R-016-21      **Version:** 1      **Name:**  
**Type:** Resolution      **Status:** Passed  
**File created:** 2/16/2021      **In control:** Labor and Economic Development Committee  
**On agenda:** 3/11/2021      **Final action:** 3/11/2021

**Title:** A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES, APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED PROFESSIONAL SERVICE CONTRACT FOR THE OFFICE FOR SAFE AND HEALTHY NEIGHBORHOODS CONCERNING A TRAUMA ASSISTANCE AND MANAGEMENT PROGRAM - (THE CROSSNORE SCHOOL AND CHILDRENS' HOME - \$313,460.00).

**Sponsors:** Jessica Green (D-1)

**Indexes:**

**Code sections:**

**Attachments:** 1. R-016-21 V.1 022521 Contract for The Crossnore School and Childrens' Home.pdf, 2. Master Services Agreement.pdf, 3. Crossnore School Non-Comp. Contract Request Form, 4. RES 018 2021.pdf

Date	Ver.	Action By	Action	Result
3/11/2021	1	Metro Council	adopted	
3/2/2021	1	Labor and Economic Development Committee	tabled	Pass
3/2/2021	1	Labor and Economic Development Committee	recommended for approval	
3/2/2021	1	Labor and Economic Development Committee	untabled	Pass
2/25/2021	1	Metro Council	assigned	

**RESOLUTION NO. \_\_\_\_\_, SERIES 2021**

**A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES, APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED PROFESSIONAL SERVICE CONTRACT FOR THE OFFICE FOR SAFE AND HEALTHY NEIGHBORHOODS CONCERNING A TRAUMA ASSISTANCE AND MANAGEMENT PROGRAM - (THE CROSSNORE SCHOOL AND CHILDRENS' HOME - \$313,460.00).**

**SPONSORED BY: COUNCIL MEMBER GREEN**

**BE IT RESOLVED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT AS FOLLOWS:**

**SECTION I:** The following appropriation for the listed contract is hereby approved:

**OFFICE FOR SAFE AND HEALTHY NEIGHBORHOODS**

\$313,460.00 for a noncompetitively negotiated Professional Service Contract with the Crossnore

School and Childrens' Home for professional services regarding a trauma assistance and management program from September 30, 2020 through September 29, 2021.

**SECTION II:** This Resolution shall take effect upon its passage and approval.

\_\_\_\_\_  
Sonya Harward Metro Council Clerk

\_\_\_\_\_  
James President of the Council

David

\_\_\_\_\_  
Greg Fischer Mayor

\_\_\_\_\_  
Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_  
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