



# Louisville Metro Government

## Legislation Details (With Text)

**File #:** O-372-18      **Version:** 1      **Name:**

**Type:** Ordinance      **Status:** Passed

**File created:** 10/4/2018      **In control:** Appropriations Committee

**On agenda:** 10/25/2018      **Final action:** 10/25/2018

**Title:** AN ORDINANCE APPROPRIATING \$20,000 FROM DISTRICT 4 NEIGHBORHOOD DEVELOPMENT FUNDS TO DEVELOP LOUISVILLE, OFFICE OF ADVANCED PLANNING, FOR EXPENSES RELATED TO DEVELOPING A NEIGHBORHOOD PLAN FOR SMOKETOWN.

**Sponsors:** Barbara Sexton Smith (D-4)

**Indexes:**

**Code sections:**

**Attachments:** 1. O-372-18 V.1 101118 D4 NDF to Develop Louisville Neighborhood Plan Smoketown .pdf, 2. O-372-18 DL.pdf, 3. ORD 193 2018.pdf

Date	Ver.	Action By	Action	Result
10/25/2018	1	Metro Council	passed	Pass
10/17/2018	1	Appropriations Committee	recommended for approval	Pass
10/11/2018	1	Metro Council	assigned	

### ORDINANCE NO. \_\_\_\_\_, SERIES 2018

**AN ORDINANCE APPROPRIATING \$20,000 FROM DISTRICT 4 NEIGHBORHOOD DEVELOPMENT FUNDS TO DEVELOP LOUISVILLE, OFFICE OF ADVANCED PLANNING, FOR EXPENSES RELATED TO DEVELOPING A NEIGHBORHOOD PLAN FOR SMOKETOWN.**

**SPONSORED BY: COUNCILMEMBER SEXTON SMITH**

**BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:**

**SECTION I:** The amount of \$20,000 is hereby appropriated from Neighborhood Development Funds in District 4 to Develop Louisville, Office of Advanced Planning, for expenses related to developing a neighborhood plan for Smoketown.

**SECTION II:** The Council has determined the funds requested in this Ordinance will be expended for a public purpose.

**SECTION III:** This grant is subject to the Council's Policies and Procedures as adopted and effective at the date of passage of this Ordinance.

**SECTION IV:** This Ordinance shall take effect upon its passage and approval.

\_\_\_\_\_  
Stephen Ott Metro Council Clerk

H. \_\_\_\_\_ David  
James President of the Council

\_\_\_\_\_  
Greg Fischer Mayor

\_\_\_\_\_  
Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_

2018 Develop Lou - Office of Advance Planning Smokekown Ngh.Plan NDF O-372-18 sd 100418.docx