



# Louisville Metro Government

## Legislation Details (With Text)

**File #:** O-017-15      **Version:** 1      **Name:**

**Type:** Ordinance      **Status:** Passed

**File created:** 2/4/2015      **In control:** Appropriations, NDFs and CIFs Committee

**On agenda:** 5/16/2015      **Final action:** 3/12/2015

**Title:** AN ORDINANCE APPROPRIATING \$10,000 FROM DISTRICT NEIGHBORHOOD DEVELOPMENT FUNDS AS FOLLOWS: \$3,334 FROM DISTRICT 14, AND \$3,333 EACH FROM DISTRICTS 12 AND 25 , THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO SOUTHWEST COMMUNITY MINISTRIES, INC. FOR EXPENSES ASSOCIATED WITH THE SOUTHWEST COMMUNITY MINISTRIES POWERFUL PROTEIN FOOD PANTRY PROGRAM. (Action Required By: August 2015)

**Sponsors:** Cindi Fowler (D-14), Rick Blackwell (D-12), David Yates (D-25)

**Indexes:**

**Code sections:**

**Attachments:** 1. NDF030315SWCM, 2. ORD 026 2015

Date	Ver.	Action By	Action	Result
3/12/2015	1	Metro Council	passed	Pass
3/3/2015	1	Appropriations, NDFs and CIFs Committee	recommended for approval	Pass

### ORDINANCE NO. \_\_\_\_\_, SERIES 2015

**AN ORDINANCE APPROPRIATING \$10,000 FROM DISTRICT NEIGHBORHOOD DEVELOPMENT FUNDS AS FOLLOWS: \$3,334 FROM DISTRICT 14, AND \$3,333 EACH FROM DISTRICTS 12 AND 25 , THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO SOUTHWEST COMMUNITY MINISTRIES, INC. FOR EXPENSES ASSOCIATED WITH THE SOUTHWEST COMMUNITY MINISTRIES POWERFUL PROTEIN FOOD PANTRY PROGRAM.**

**SPONSORED BY:** Council Members Fowler, Blackwell, and Yates

**BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:**

**SECTION I:** The sum of \$10,000 is hereby appropriated from Neighborhood Development Funds in the following manner: \$3,334 from District 14, and \$3,333 each from Districts 12 and 25, through the Office of Management and Budget, to Southwest Community Ministries, Inc. for expenses associated with the Southwest Community Ministries Powerful Protein Food Pantry program.

**SECTION II:** The Council has determined the funds requested in this Ordinance will be expended for a public purpose.

**SECTION III:** This grant is subject to the Council's Policies and Procedures as adopted and effective at the date of passage of this Ordinance.

**SECTION IV:** This Ordinance shall take effect upon its passage and approval.

_____	H.	_____	David
Stephen Ott Metro Council Clerk		Tandy President of the Council	
_____	Greg	_____	Approval
Fischer Mayor		Date	

APPROVED AS TO FORM AND LEGALITY:

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_