



# Louisville Metro Government

## Legislation Details (With Text)

**File #:** R-022-15      **Version:** 1      **Name:**  
**Type:** Resolution      **Status:** Passed  
**File created:** 1/29/2015      **In control:** Committee on Sustainability  
**On agenda:** 3/12/2015      **Final action:** 3/12/2015  
**Title:** A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT \$1,899 OF FUNDING FROM THE KENTUCKY DIVISION OF FORESTRY FOR TRAINING BY THE SOCIETY OF MUNICIPAL ARBORISTS AT THE 2015 MUNICIPAL FORESTRY INSTITUTE TO BE ADMINISTERED BY THE PARKS DEPARTMENT. (Action Required By: August 2015)  
**Sponsors:** Vicki Aubrey Welch (D-13)  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. RES 019 2015

Date	Ver.	Action By	Action	Result
3/12/2015	1	Metro Council	adopted	Pass
2/26/2015	1	Committee on Sustainability	recommended for approval	Fail

### RESOLUTION NO. \_\_\_\_\_, SERIES 2015

**A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT \$1,899 OF FUNDING FROM THE KENTUCKY DIVISION OF FORESTRY FOR TRAINING BY THE SOCIETY OF MUNICIPAL ARBORISTS AT THE 2015 MUNICIPAL FORESTRY INSTITUTE TO BE ADMINISTERED BY THE PARKS DEPARTMENT.**

**Sponsored By: Council Member Aubrey Welch**

**WHEREAS,** a Notice of Grant Award has been received from Kentucky Division of Forestry; and

**WHEREAS,** the Metro Government wishes to take advantage of this funding opportunity through the Parks Department.

**BE IT RESOLVED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:**

**SECTION I:** The Mayor is hereby authorized to accept \$1,899 of funding from the Kentucky Division of Forestry for training by the Society of Municipal Arborists at the 2015 Municipal Forestry Institute, to be administered by the Parks Department.

**SECTION II:** This Resolution shall become effective upon its passage and approval.

H. Stephen Ott  
Metro Council Clerk

David Tandy  
President of the Council

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Greg Fischer  
Mayor

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Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_