



# Louisville Metro Government

## Legislation Details (With Text)

**File #:** O-151-14      **Version:** 1      **Name:**

**Type:** Ordinance      **Status:** Passed

**File created:** 2/14/2014      **In control:** Budget Committee

**On agenda:** 3/27/2014      **Final action:** 3/27/2014

**Title:** AN ORDINANCE AMENDING ORDINANCE NO. 106, SERIES 2013, RELATING TO THE FISCAL YEAR 2013-14 OPERATING BUDGET FOR THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT, BY TRANSFERRING \$6,000 OF FUNDING FROM THE NEIGHBORHOOD DEVELOPMENT FUND (DISTRICT 26) TO THE METRO COUNCIL GENERAL OPERATIONS (DISTRICT 26). (Action Required By: August 2014)

**Sponsors:** Brent Ackerson (D-26)

**Indexes:**

**Code sections:**

**Attachments:** 1. FY14 Operating Amendment Metro Council Budget District 26, 2. ORD 047 2014

Date	Ver.	Action By	Action	Result
3/27/2014	1	Metro Council	passed	Pass
3/20/2014	1	Budget Committee	recommended for approval	Pass

**Ordinance No. \_\_\_\_\_, Series 2014**

**AN ORDINANCE AMENDING ORDINANCE NO. 106, SERIES 2013, RELATING TO THE FISCAL YEAR 2013-14 OPERATING BUDGET FOR THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT, BY TRANSFERRING \$6,000 OF FUNDING FROM THE NEIGHBORHOOD DEVELOPMENT FUND (DISTRICT 26) TO THE METRO COUNCIL GENERAL OPERATIONS (DISTRICT 26).**

**SPONSORED BY: COUNCIL MEMBER BRENT ACKERSON**

**Be it ordained by the Legislative Council of the Louisville/Jefferson County Metro Government (The Council) As Follows:**

**SECTION I:** Part I., A., 2. Louisville Metro Council, of Ordinance No. 106, Series 2013, is hereby amended as follows:

**2. LOUISVILLE METRO COUNCIL**

- a. General Operations      General Fund ~~5,780,700~~ 5,786,700
- b. Neighborhood Development Fund      General Fund ~~1,950,000~~ 1,944,000

**SECTION II:** The Council has determined the funds requested in this ordinance will be expended for a public purpose.

**SECTION III:** This Ordinance shall take effect upon its passage and approval.

\_\_\_\_\_  
Stephen Ott Metro Council Clerk

H. \_\_\_\_\_ Jim  
King President of the Council

\_\_\_\_\_  
Greg Fischer Mayor

\_\_\_\_\_  
Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_