



# Louisville Metro Government

## Legislation Details (With Text)

**File #:** O-506-14      **Version:** 1      **Name:**

**Type:** Ordinance      **Status:** Passed

**File created:** 10/9/2014      **In control:** Appropriations, NDFs and CIFs Committee

**On agenda:** 11/6/2014      **Final action:** 11/6/2014

**Title:** AN ORDINANCE APPROPRIATING \$125,000 TOTAL IN NEIGHBORHOOD DEVELOPMENT FUNDS, IN THE FOLLOWING MANNER: \$80,000 FROM DISTRICT 7; \$45,000 FROM DISTRICT 18, THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO THE CITY OF LYNDON, PURSUANT TO LMCO 97.100 ESTABLISHING A METRO PARTNERSHIP PROGRAM WITH SUBURBAN CITIES FOR THE CONSTRUCTION OF A SPLASHPAD AT ROBSION PARK. (Action Required By: April 2015)

**Sponsors:** Kenneth C. Fleming (R-7), Marilyn Parker (R-18)

**Indexes:**

**Code sections:**

**Attachments:** 1. NDF102914HHF..., 2. ORD 171 2014

Date	Ver.	Action By	Action	Result
11/6/2014	1	Metro Council	passed	Pass
10/29/2014	1	Appropriations, NDFs and CIFs Committee	recommended for approval	Pass

**ORDINANCE NO. \_\_\_\_\_, SERIES 2014**

**AN ORDINANCE APPROPRIATING \$125,000 TOTAL IN NEIGHBORHOOD DEVELOPMENT FUNDS, IN THE FOLLOWING MANNER: \$80,000 FROM DISTRICT 7; \$45,000 FROM DISTRICT 18, THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO THE CITY OF LYNDON, PURSUANT TO LMCO 97.100 ESTABLISHING A METRO PARTNERSHIP PROGRAM WITH SUBURBAN CITIES FOR THE CONSTRUCTION OF A SPLASHPAD AT ROBSION PARK.**

SPONSORED BY: Council Member Fleming, Parker

**BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:**

**SECTION I:** The sum of \$125,000 is hereby appropriated from Neighborhood Development Funds, in the following manner: \$80,000 from District 7; \$45,000 from District 18, through the Office of Management and Budget, to the City of Lyndon, pursuant to LMCO 97.100 establishing a Metro Partnership Program with Suburban Cities for the construction of a Splashpad at Robsion Park.

**SECTION II:** The Council has determined the funds requested in this Ordinance will be expended for a public purpose.

**SECTION III:** This grant is subject to the Council's Policies and Procedures as adopted and effective at the date of passage of this Ordinance.

**SECTION IV:** This Ordinance shall take effect upon its passage and approval.

\_\_\_\_\_  
Ott Metro Council Clerk

H. Stephen \_\_\_\_\_  
President of the Council

Jim King

\_\_\_\_\_  
Fischer Mayor

Greg \_\_\_\_\_  
Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_