



# Louisville Metro Government

## Legislation Details (With Text)

**File #:** R-217-15      **Version:** 1      **Name:** Resolution - Louisville Downtown Management District  
**Type:** Resolution      **Status:** Passed  
**File created:** 11/4/2015      **In control:** Labor and Economic Development Committee  
**On agenda:** 12/17/2015      **Final action:** 12/17/2015

**Title:** A RESOLUTION APPROVING THE BUDGET AND ECONOMIC IMPROVEMENT PLAN FOR THE LOUISVILLE DOWNTOWN MANAGEMENT DISTRICT FOR THE PERIOD JANUARY 1, 2016 THROUGH DECEMBER 31, 2016. (Action Required By: May 2016)

**Sponsors:** Stuart Benson (R-20)

**Indexes:**

**Code sections:**

**Attachments:** 1. Operating Budget 2016, 2. R-217-15 ATTACHMENT PLAN, 3. RES 136 2015

Date	Ver.	Action By	Action	Result
12/17/2015	1	Metro Council	adopted	Pass
12/8/2015	1	Labor and Economic Development Committee	recommended for approval	Pass

**RESOLUTION NO. \_\_\_\_\_, SERIES 2015**  
**A RESOLUTION APPROVING THE BUDGET AND ECONOMIC IMPROVEMENT PLAN FOR THE LOUISVILLE DOWNTOWN MANAGEMENT DISTRICT FOR THE PERIOD JANUARY 1, 2016 THROUGH DECEMBER 31, 2016.**

**SPONSORED BY: Council Member Benson**

**WHEREAS,** the Louisville Downtown Management District (“District”) is established pursuant to LMCO Chapter 160, Sections 160.01-160.98 (“Ordinance”) which provides for the financing of economic improvements that specifically benefit privately-owned property within the District; and

**WHEREAS,** the Board of Directors for the District has developed a budget for the period from January 1, 2016 through December 31, 2016 (“Budget”) and economic improvement plan (“Plan”) as required by the Ordinance; and

**WHEREAS,** the Board of Directors has submitted the Budget and Plan as attached hereto as Exhibit A.

**BE IT RESOLVED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:**

**SECTION I:** That as required by the Ordinance, a public hearing was held for the purpose of soliciting comments upon the Budget and the Plan.

**SECTION II:** That the Budget and the Plan are approved as attached.

**SECTION III:** That this body directs the Board of Directors of the District to publish the Budget and the Plan pursuant to KRS Chapter 424.

**SECTION IV:** That this Resolution shall take effect upon its passage and approval.

\_\_\_\_\_  
Stephen Ott Metro Council Clerk

H. \_\_\_\_\_ David  
W. Tandy President of the Council

\_\_\_\_\_  
Greg Fischer Mayor

\_\_\_\_\_  
Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_