



Louisville Metro Government

Legislation Details (With Text)

File #: O-121-19 **Version:** 1 **Name:**

Type: Ordinance **Status:** Passed

File created: 4/2/2019 **In control:** Appropriations Committee

On agenda: 4/25/2019 **Final action:** 4/25/2019

Title: AN ORDINANCE APPROPRIATING \$25,000 FROM DISTRICT 4 NEIGHBORHOOD DEVELOPMENT FUNDS THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO DEVELOP LOUISVILLE, OFFICE OF ADVANCED PLANNING, FOR EXPENSES RELATED TO DEVELOPING A NEIGHBORHOOD PLAN FOR BUTCHERTOWN AND PHOENIX HILL.

Sponsors: Barbara Sexton Smith (D-4)

Indexes:

Code sections:

Attachments: 1. O-121-19 V.1 041119 NDF to Develop Louisville Neighborhood Plan Butchertown Phoenix Hill.pdf, 2. O-121-19 DL.pdf, 3. ORD 052 2019.pdf

Date	Ver.	Action By	Action	Result
4/25/2019	1	Metro Council	passed	Pass
4/17/2019	1	Appropriations Committee	recommended for approval	Pass
4/11/2019	1	Metro Council	assigned	

ORDINANCE NO. _____, SERIES 2019

AN ORDINANCE APPROPRIATING \$25,000 FROM DISTRICT 4 NEIGHBORHOOD DEVELOPMENT FUNDS THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO DEVELOP LOUISVILLE, OFFICE OF ADVANCED PLANNING, FOR EXPENSES RELATED TO DEVELOPING A NEIGHBORHOOD PLAN FOR BUTCHERTOWN AND PHOENIX HILL.

SPONSORED BY: COUNCILMEMBER SEXTON SMITH

BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:

SECTION I: The amount of \$25,000 is hereby appropriated from Neighborhood Development Funds in District 4; through the Office of Management and Budget to Develop Louisville, Office of Advanced Planning, for expenses related to developing a neighborhood plan for Butchertown and Phoenix Hill.

SECTION II: The Council has determined the funds requested in this Ordinance will be expended for a public purpose.

SECTION III: This grant is subject to the Council's Policies and Procedures as adopted and effective at the date of passage of this Ordinance.

SECTION IV: This Ordinance shall take effect upon its passage and approval.

Stephen Ott Metro Council Clerk

H. _____ David
James President of the Council

Greg Fischer Mayor

Approval Date

APPROVED AS TO FORM AND LEGALITY:

Michael J. O'Connell
Jefferson County Attorney

BY: _____