



# Louisville Metro Government

## Legislation Details (With Text)

**File #:** R-024-16      **Version:** 1      **Name:**

**Type:** Resolution      **Status:** Passed

**File created:** 2/8/2016      **In control:** Committee on Sustainability and Parks

**On agenda:** 3/24/2016      **Final action:** 3/24/2016

**Title:** A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT A NATIONAL LEAGUE OF CITIES (NLC) PLANNING GRANT OF \$25,000 TO BE USED BY THE LOUISVILLE METRO PARKS DEPARTMENT FOR THE CITIES CONNECTING CHILDREN TO NATURE PROGRAM.

**Sponsors:** Cheri Bryant Hamilton (D-5)

**Indexes:**

**Code sections:**

**Attachments:** 1. \$25K NLC Cities Child Nature Parks Grant, 2. RES 029 2016

Date	Ver.	Action By	Action	Result
3/24/2016	1	Metro Council	adopted	Pass
3/10/2016	1	Committee on Sustainability and Parks	recommended for approval	Pass
2/11/2016	1	Metro Council	assigned	

### RESOLUTION NO. \_\_\_\_\_, SERIES 2016

**A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT A NATIONAL LEAGUE OF CITIES (NLC) PLANNING GRANT OF \$25,000 TO BE USED BY THE LOUISVILLE METRO PARKS DEPARTMENT FOR THE CITIES CONNECTING CHILDREN TO NATURE PROGRAM.**

**Sponsored By: Council Member Cheri Bryant Hamilton**

**WHEREAS,** the Metro Government wishes to take advantage of this funding opportunity through Louisville Metro Parks Department.

**BE IT RESOLVED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:**

**SECTION I:** The Mayor is hereby authorized to accept \$25,000 from the National League of Cities (NLC). Funds will be used to plan for connecting children to nature locally and in association with a select group of other municipalities. Submitting a plan will qualify Metro Louisville for consideration of an additional award for implementation.

**SECTION II:** This Resolution shall take effect upon its passage and approval.

\_\_\_\_\_  
Stephen Ott Metro Council Clerk

H. \_\_\_\_\_ David  
Yates President of the Council

\_\_\_\_\_  
Greg Fischer Mayor

\_\_\_\_\_  
Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_