



# Louisville Metro Government

## Legislation Details (With Text)

**File #:** R-144-17      **Version:** 1      **Name:**

**Type:** Resolution      **Status:** Passed

**File created:** 9/29/2017      **In control:** Public Works, Parks, Sustainability and Transportation Committee

**On agenda:** 10/26/2017      **Final action:** 10/26/2017

**Title:** A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT A DONATION FROM THE MCMAHAN GROUP LLC OF AN 18.5 FOOT WIDE STRIP OF LAND LOCATED ON THE SOUTHWEST SIDE OF HUNSINGER LANE FOR A RIGHT OF WAY DEDICATION WITH A FAIR MARKET VALUE OF \$26,794.00.

**Sponsors:** Kevin Kramer (R-11)

**Indexes:**

**Code sections:**

**Attachments:** 1. R-144-17 V.1 101217 Donation of Strip of Land from McMahan Group.pdf, 2. \$26,794 ROW donation McMahan Group Hunsinger Ln\_PWA SEP2017.pdf, 3. RES 116 2017.pdf

Date	Ver.	Action By	Action	Result
10/26/2017	1	Metro Council	adopted	Pass
10/17/2017	1	Public Works, Parks, Sustainability and Transportation Committee	tabled	
10/17/2017	1	Public Works, Parks, Sustainability and Transportation Committee	untabled	
10/17/2017	1	Public Works, Parks, Sustainability and Transportation Committee	recommended for approval	Pass
10/12/2017	1	Metro Council	assigned	

**RESOLUTION NO. \_\_\_\_\_, SERIES 2017**

**A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT A DONATION FROM THE MCMAHAN GROUP LLC OF AN 18.5 FOOT WIDE STRIP OF LAND LOCATED ON THE SOUTHWEST SIDE OF HUNSINGER LANE FOR A RIGHT OF WAY DEDICATION WITH A FAIR MARKET VALUE OF \$26,794.00.**

**SPONSORED BY: COUNCILMEMBER KEVIN KRAMER**

**WHEREAS,** the Metro Government wishes to take advantage of this funding opportunity through the Department of Public Works & Assets,

**BE IT RESOLVED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:**

**SECTION I:** The Mayor is hereby authorized to accept the donation of an 18.5 foot wide strip of land with a fair market land value of \$26,794.00 from The McMahan Group LLC for a dedicated right of way for a sidewalk project along the southwest side of Hunsinger Lane to be administered through

the Department of Public Works & Assets.

**SECTION II:** This Resolution shall take effect upon its passage and approval.

\_\_\_\_\_  
Stephen Ott Metro Council Clerk

H. \_\_\_\_\_ David  
Yates President of the Council

\_\_\_\_\_  
Greg Fischer Mayor

\_\_\_\_\_  
Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_

RES \$26,794 ROW donation McMahan Group Hunsinger Ln\_PWA SEP2017