



# Louisville Metro Government

## Legislation Details (With Text)

**File #:** O-368-19      **Version:** 1      **Name:**

**Type:** Ordinance      **Status:** Withdrawn

**File created:** 10/18/2019      **In control:** Metro Council

**On agenda:** 12/12/2019      **Final action:** 12/12/2019

**Title:** AN ORDINANCE APPROPRIATING \$6,000 FROM DISTRICT 3 NEIGHBORHOOD DEVELOPMENT FUNDS; THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO THE STAMINA FOUNDATION, INC. FOR COSTS ASSOCIATED WITH ITS NEW YEAR'S EVE SOIREE FUNDRAISER.

**Sponsors:** Keisha Dorsey (D-3)

**Indexes:**

**Code sections:**

**Attachments:** 1. O-368-19 V.1 112119 \$6K NDF from D3 to Stamina Foundation.pdf, 2. O-368-19 Stamina Foundation as of 121219.pdf

Date	Ver.	Action By	Action	Result
12/12/2019	1	Metro Council	withdrawn	
12/4/2019	1	Appropriations Committee	recommended for approval	Pass
11/21/2019	1	Metro Council	assigned	
10/22/2019	1	Committee on Committees		

### ORDINANCE NO. \_\_\_\_\_, SERIES 2019

**AN ORDINANCE APPROPRIATING \$6,000 FROM DISTRICT 3 NEIGHBORHOOD DEVELOPMENT FUNDS; THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO THE STAMINA FOUNDATION, INC. FOR COSTS ASSOCIATED WITH ITS NEW YEAR'S EVE SOIREE FUNDRAISER.**

SPONSORED BY: SPONSORSHIP WITHDRAWN

BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:

**SECTION I:** The sum of \$6,000 is hereby appropriated from District 3 Neighborhood Development Funds; through the Office of Management and Budget, to Stamina Foundation, Inc. for costs associated with its New Year's Eve Soiree Fundraiser.

**SECTION II:** The Council has determined the funds requested in this Ordinance will be expended for a public purpose.

**SECTION III:** This grant is subject to the Council's Policies and Procedures as adopted and effective at the date of passage of this Ordinance.

**SECTION IV:** This Ordinance shall take effect upon its passage and approval.

\_\_\_\_\_  
Ott Metro Council Clerk

\_\_\_\_\_  
H. Stephen  
President of the Council

\_\_\_\_\_  
David James

\_\_\_\_\_ Greg \_\_\_\_\_  
Fischer Mayor Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_

O-368-19 Stamina Foundation Inc sd 111519.docx