

Louisville Metro Government

Legislation Details (With Text)

| File #: | R-06 | 68-14 | Ve | rsion: | 1 | Name: | | | | | | | |
|-----------------|--|----------------|----------|---------------|--------|-------------------------|---------------|---|-------------------------|--|--|--|--|
| Туре: | Res | olution | | | | Status: | | Passed | | | | | |
| File created: | 2/25 | 5/2014 | | | | In contr | ol: | Committee on Contracts | | | | | |
| On agenda: | 3/13 | 3/2014 | | | | Final ac | tion: | 3/13/2014 | | | | | |
| Title: | A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES, APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED NEW SOLE SOURCE CONTRACT - (HEALTHY COMMUNITIES INSTITUTE CORPORATION - \$42,000.00). (Action Required by August 2014) | | | | | | | | | | | | |
| Sponsors: | Che | ri Bryant | : Hamil | ton (D | -5) | | | | | | | | |
| Indexes: | | | | | | | | | | | | | |
| Code sections: | | | | | | | | | | | | | |
| Attachments: | 1. R | -068-14 | ATTAC | CH, 2. | RES | 018 2014 | | | | | | | |
| Date | Ver. | Ver. Action By | | | | | Actio | on | Result | | | | |
| 3/13/2014 | 1 | Metro Council | | | | | adop | oted | Pass | | | | |
| 3/6/2014 | 1 | Comm | ittee or | n Cont | racts | | reco | mmended for approval | | | | | |
| | RESOLUTION NO. | | | | | | | , SERIES 2014 | | | | | |
| BE IT RESOL\ | /ED E | Y THE | Spon: | sored SLAT | By: | <u>Counc</u> COUNCIL | <u>ilwoma</u> | JTE CORPORATION - \$ in Bryant Hamilton IE LOUISVILLE/JEFFER | , , | | | | |
| GOVERNMEN' | I (IH | E COU | NCIL) | AS F | OLL | OWS: | | | | | | | |
| SECTION I: | The fo | llowing | appro | priatio | on fo | r the listed | d contra | act is hereby approved: | | | | | |
| PUBLIC HEAL | TH A | ND WE | LLNE: | <u>ss</u> | | | | | | | | | |
| \$42,000.00 for | a noi | ncompe | titively | nego | otiate | ed new So | ole Sou | rce Contract with Health | y Communities Institute | | | | |
| Corporation for | a He | althy Co | ommu | nities ' | Web | site from | | 4 004441 | | | | | |
| SECTION II: | Thio C | Popoliutia | | | | | rebruai | ry 1, 2014 through Janua | ry 31, 2015. | | | | |
| | IIIIS F | Kesoluli | on sha | ıll take | eeffe | ect upon it | | ry 1, 2014 through Janual | ry 31, 2015. | | | | |
| Stephen Ott Me | | | | | e effe | · | s passa | age and approval. | ry 31, 2015. im King | | | | |

| File #: R-068-14, Version: 1 | | | | | | | |
|---|--------------------|------------------------------------|--------------|--|--|--|--|
| Fischer Mayor | Greg | Date | Approval | | | | |
| APPROVED AS TO FORM AND | LEGALITY: | | | | | | |
| Michael J. O'Connell Jefferson County Attorney | | | | | | | |
| | | | | | | | |
| BY: Health Department - Contract (Sole Source) with Hea | Ithu Communities I | antituta Camanatian Basalutian Cal | h. 000044 [] | | | | |