



# Louisville Metro Government

## Legislation Text

File #: O-271-22, Version: 3

**ORDINANCE NO. \_\_\_\_\_, SERIES 2022**

**AN ORDINANCE APPROPRIATING ~~\$2,000~~ \$9,050 \$13,550 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$2,000 EACH FROM DISTRICTS 7 AND 8; \$1,000 EACH FROM DISTRICTS 4 AND 5; \$500 EACH FROM DISTRICTS 1, 2, 3, 13, 15, 16, 17, 18, 19, 20, 22, 24, AND 25; \$300 FROM DISTRICT 23; AND \$250 EACH FROM DISTRICTS 10, 14, AND 21; THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO DRESS FOR SUCCESS LOUISVILLE, INC. TO PROVIDE FUNDING TO ASSIST WITH OPERATING COSTS AND THE PURCHASE AND MAINTENANCE OF A VAN FOR ITS MOBILE CAREER DEVELOPMENT OUTREACH PROGRAM (AS AMENDED).**

**SPONSORED BY: COUNCIL MEMBERS CHAMBERS ARMSTRONG, MCCRANEY, ARTHUR, PURVIS, BOWENS, FOX, TRIPLETT, WINKLER, HOLTON STEWART, PEDEN, MULVIHILL, SHANKLIN, DORSEY, REED, PARKER, PIAGENTINI, BENSON, ENGEL, FLOOD, FOWLER, AND GEORGE**

**BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE "COUNCIL") AS FOLLOWS:**

**SECTION I:** The sum of ~~\$2,000~~ \$9,050 \$13,550 is hereby appropriated from Neighborhood Development Funds in the following manner: \$2,000 each from Districts 7 and 8; \$1,000 each from Districts 4 and 5; \$500 each from Districts 1, 2, 3, 13, 15, 16, 17, 18, 19, 20, 22, 24, and 25; \$300 from District 23; and \$250 each from Districts 10, 14, and 21; through the Office of Management and Budget, to Dress for Success Louisville, Inc. to provide funding to assist with operating costs and the purchase and maintenance of a van for its mobile career development outreach program.

**SECTION II:** The Council has determined the funds requested in this Ordinance will be expended for a public purpose.

**SECTION III:** This grant is subject to the Council's Policies and Procedures as adopted and effective at the date of passage of this Ordinance.

**SECTION IV:** This Ordinance shall take effect upon its passage and approval or otherwise becoming law.

\_\_\_\_\_  
Sonya Harward Metro Council Clerk

\_\_\_\_\_ David  
James President of the Council

\_\_\_\_\_  
Greg Fischer Mayor

\_\_\_\_\_  
Approval Date

**APPROVED AS TO FORM AND LEGALITY:**  
Michael J. O'Connell  
Jefferson County Attorney

**BY:** \_\_\_\_\_

O-271-22 Dress for Success (as amended)