



Louisville Metro Government

Legislation Text

File #: O-121-18, Version: 2

ORDINANCE NO. _____, SERIES 2018

AN ORDINANCE APPROPRIATING ~~\$11,000~~\$17,000 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: ~~\$2,500 FROM DISTRICT 3; \$2,000 FROM DISTRICT 2; \$1,500 EACH FROM DISTRICTS 1, 3, AND 5; \$1,000 EACH FROM DISTRICTS 4 AND 6, AND 21; AND \$500 EACH FROM DISTRICTS 7, 8, 9, 10, 12, 13, 14, AND 15, 20, 25, AND 26; AND \$250 EACH FROM DISTRICTS 16, 17, 22, AND 23;~~ THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO THE YOUNG MEN'S CHRISTIAN ASSOCIATION (YMCA) **OF GREATER LOUISVILLE FOR PROGRAM EXPENSES ASSOCIATED WITH THE 2018 BLACK ACHIEVERS PROGRAM AT THE CHESTNUT STREET YMCA (AS AMENDED).**

SPONSORED BY: COUNCIL MEMBERS SHANKLIN, GREEN, WOOLDRIDGE, SEXTON SMITH, BRYANT HAMILTON, JAMES, LEET, COAN, HOLLANDER, MULVIHILL, BLACKWELL, AUBREY WELCH, FOWLER, BUTLER, REED, STUCKEL, BENSON, LANSHIMA, ENGEL, PEDEN, YATES, AND ACKERSON

BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:

SECTION I: The sum of ~~\$11,000~~ \$17,000 is hereby appropriated from Neighborhood Development Funds in the following manner: \$2,500 from District 3, \$2,000 from District 2; \$1,500 each from Districts 1, 3, and 5; \$1,000 each from Districts 4 and 6, and 21; and \$500 each from Districts 7, 8, 9, 10, 12, 13, 14, and 15, 20, 25, and 26; and \$250 each from Districts 16, 17, 22, and 23; through the Office of Management and Budget, to the Young Men's Christian Association (YMCA) of Greater Louisville for program expenses associated with the 2018 Black Achievers Program at the Chestnut Street YMCA.

SECTION II: The Council has determined the funds requested in this Ordinance will be expended for a public purpose.

SECTION III: This grant is subject to the Council's Policies and Procedures as adopted and effective at the date of passage of this Ordinance.

SECTION IV: This Ordinance shall take effect upon its passage and approval.

Ott Metro Council Clerk

H. Stephen _____
President of the Council

David James

Fischer Mayor

Greg _____
Approval Date

APPROVED AS TO FORM AND LEGALITY:

Michael J. O'Connell

Jefferson County Attorney

BY: _____

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