



Louisville Metro Government

Legislation Details

File #: 13PM15990 **Version:** 1 **Name:**
Type: Planning Case **Status:** Agenda Ready
File created: 6/23/2022 **In control:** Code Enforcement Board
On agenda: 6/24/2022 **Final action:**
Title: Address: 4433 CHURCHMAN AVE #7
Case Type: PROPERTY MAINTENANCE

Sponsors:

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------