



# Louisville Metro Government

## Legislation Text

File #: O-067-18, Version: 3

### ORDINANCE NO. \_\_\_\_\_, SERIES 2018

**AN ORDINANCE APPROPRIATING ~~\$5,500~~\$17,500 FROM DISTRICT 7 NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$5,500 FROM DISTRICT 7; \$1,000 EACH FROM DISTRICTS 17, 18, 20, 22, AND 25; \$500 EACH FROM DISTRICTS 1, 2, 3, 5, 6, 9, 13, 14, 16, 21, AND 26; AND \$250 EACH FROM DISTRICTS 10, 11, 12, AND 15; THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO THE AMERICAN NATIONAL RED CROSS, LOUISVILLE AREA CHAPTER, FOR EXPENSES ASSOCIATED WITH THE HOME FIRE CAMPAIGN AND “SOUND THE ALARM, SAVE A LIFE” PROGRAM. (AS AMENDED).**

**SPONSORED BY: COUNCIL MEMBERS LEET, STUCKEL, PARKER, BENSON, ENGEL, YATES, GREEN, SHANKLIN, WOOLRIDGE, BRYANT HAMILTON, JAMES, HOLLANDER, AUBREY WELCH, FOWLER, REED, LANSHIMA, ACKERSON, MULVIHILL, KRAMER, BLACKWELL, BUTLER**

**BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:**

**SECTION I:** The amount~~sum~~ of ~~\$5,500~~\$17,500 is hereby appropriated from District 7 Neighborhood Development Funds in the following manner: \$5,500 from District 7; \$1,000 each from Districts 17, 18, 20, 22, and 25; \$500 each from Districts 1, 2, 3, 5, 6, 9, 13, 14, 16, 21, and 26; and \$250 each from Districts 10, 11, 12, and 15; through the Office of Management and Budget, to The American National Red Cross, Louisville Area Chapter, for expenses associated with the Home Fire Campaign and “Sound the Alarm, Save a Life” Program.

**SECTION II:** The Council has determined the funds requested in this Ordinance will be expended for a public purpose.

**SECTION III:** This grant is subject to the Council’s Policies and Procedures as adopted and effective at the date of passage of this Ordinance.

**SECTION IV:** This Ordinance shall take effect upon its passage and approval.

\_\_\_\_\_  
Stephen Ott Metro Council Clerk

H. \_\_\_\_\_ David  
James President of the Council

\_\_\_\_\_  
Greg Fischer Mayor

\_\_\_\_\_  
Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

**BY:** \_\_\_\_\_

~~American National Red Cross Louisville Chapter Sound the Alarm NDF O-067-18 nl 031918.docx~~  
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