



Louisville Metro Government

Legislation Text

File #: O-067-18, Version: 3

ORDINANCE NO. _____, SERIES 2018

AN ORDINANCE APPROPRIATING ~~\$5,500~~\$17,500 FROM DISTRICT 7 NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$5,500 FROM DISTRICT 7; \$1,000 EACH FROM DISTRICTS 17, 18, 20, 22, AND 25; \$500 EACH FROM DISTRICTS 1, 2, 3, 5, 6, 9, 13, 14, 16, 21, AND 26; AND \$250 EACH FROM DISTRICTS 10, 11, 12, AND 15; THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO THE AMERICAN NATIONAL RED CROSS, LOUISVILLE AREA CHAPTER, FOR EXPENSES ASSOCIATED WITH THE HOME FIRE CAMPAIGN AND “SOUND THE ALARM, SAVE A LIFE” PROGRAM. (AS AMENDED).

SPONSORED BY: COUNCIL MEMBERS LEET, STUCKEL, PARKER, BENSON, ENGEL, YATES, GREEN, SHANKLIN, WOOLRIDGE, BRYANT HAMILTON, JAMES, HOLLANDER, AUBREY WELCH, FOWLER, REED, LANSHIMA, ACKERSON, MULVIHILL, KRAMER, BLACKWELL, BUTLER

BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:

SECTION I: The amount ~~sum~~ of ~~\$5,500~~\$17,500 is hereby appropriated from District 7 Neighborhood Development Funds in the following manner: \$5,500 from District 7; \$1,000 each from Districts 17, 18, 20, 22, and 25; \$500 each from Districts 1, 2, 3, 5, 6, 9, 13, 14, 16, 21, and 26; and \$250 each from Districts 10, 11, 12, and 15; through the Office of Management and Budget, to The American National Red Cross, Louisville Area Chapter, for expenses associated with the Home Fire Campaign and “Sound the Alarm, Save a Life” Program.

SECTION II: The Council has determined the funds requested in this Ordinance will be expended for a public purpose.

SECTION III: This grant is subject to the Council’s Policies and Procedures as adopted and effective at the date of passage of this Ordinance.

SECTION IV: This Ordinance shall take effect upon its passage and approval.

Stephen Ott Metro Council Clerk

H. _____ David
James President of the Council

Greg Fischer Mayor

Approval Date

APPROVED AS TO FORM AND LEGALITY:

Michael J. O'Connell
Jefferson County Attorney

BY: _____

~~American National Red Cross Louisville Chapter Sound the Alarm NDF O-067-18 nl 031918.docx~~
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