



# Louisville Metro Government

## Legislation Text

File #: O-035-15, Version: 1

**ORDINANCE NO. \_\_\_\_\_, SERIES 2015**  
**AN ORDINANCE APPROVING A FORGIVABLE LOAN TO THE CENTER FOR**  
**WOMEN AND FAMILIES PURSUANT TO ORDINANCE NO. 54, SERIES 2009.**  
**Sponsored By: Councilman David Tandy**

**WHEREAS**, Louisville/Jefferson County Metro Government (“Metro”) has received from the United States Department of Housing and Urban Development a Community Development Block Grant (CDBG); and

**WHEREAS**, the Center for Women and Families’ facility located on south 2<sup>nd</sup> Street sustained severe damage due to a leaking roof; and

**WHEREAS**, Louisville Metro Government (“Metro”), by and through its Department of Develop Louisville, Division of Housing and Community Development, wishes to make \$300,000.00 of CDBG funds available to the Center for Women and Families as a conditionally forgivable loan to aid in the repair of its facility; and

**WHEREAS**, the Council has determined that making the forgivable loan to Center for Women and Families is in furtherance of the public purposes of Louisville Metro.

**NOW THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT AS FOLLOWS:**

**SECTION I:** That the forgivable loan in the amount of \$300,000.00 to be made to the Center for Women and Families is approved pursuant to Ordinance No. 54, Series 2009.

**SECTION II:** That the Metro Mayor and other officials and employees of Louisville Metro are authorized and directed to execute all necessary agreements, notes, affidavits and other documents and to do and perform all necessary or convenient actions to carry out the purpose authorized by this

Ordinance.

**SECTION III:** This Ordinance shall take effect upon its passage and approval.

\_\_\_\_\_  
H. Stephen Ott  
Metro Council Clerk

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David Tandy  
President of the Council

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Greg Fischer  
Mayor

\_\_\_\_\_  
Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

By: \_\_\_\_\_  
Assistant Jefferson County Attorney