



Louisville Metro Government

Legislation Text

File #: O-069-16, Version: 2

ORDINANCE NO. _____, SERIES 2016
AN ORDINANCE APPROPRIATING ~~\$14,983.54~~ \$17,983.54 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$1,000 EACH FROM DISTRICTS 4, 8, 26, 9; \$963 EACH FROM DISTRICTS 16, 21, 1, 24, 13; \$962 EACH FROM DISTRICTS 20, 12; \$961.54 FROM DISTRICT 2; \$961 EACH FROM DISTRICTS 5, 22, 6; \$900 FROM DISTRICT 17; \$500 EACH FROM DISTRICTS 3, 7, 14, 15, 25; THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO THE LEGAL AID SOCIETY, INC. FOR COSTS ASSOCIATED WITH "PROJECT H.E.L.P. (HOMELESS EXPERIENCE LEGAL PROTECTION) (AS AMENDED).

SPONSORED BY: Council Members Tandy, Owen, Ackerson, Downard, Johnson, Green, Flood, Aubrey Welch, Benson, Blackwell, Shanklin, Bryant Hamilton, Engel, James, Stuckel, Woolridge, Hollander, Leet, Fowler, Butler, Yates

BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:

SECTION I: The sum of \$14,983.54 is hereby appropriated from Neighborhood Development Funds in the following manner: \$1,000 each from Districts 4, 8, 26, 9; \$963 each from Districts 16, 21, 1, 24, 13; \$962 each from Districts 20, 12; \$961.54 from District 2; \$961 each from Districts 5, 22, 6; \$900 from District 17; \$500 each from Districts 3, 7, 14, 15, 25; through the Office of Management and Budget, to the Legal Aid Society, Inc. for costs associated with "Project H.E.L.P. (Homeless Experience Legal Protection).

SECTION II: The Council has determined the funds requested in this Ordinance will be expended for a public purpose.

SECTION III: This grant is subject to the Council's Policies and Procedures as adopted and effective at the date of passage of this Ordinance.

SECTION IV: This Ordinance shall take effect upon its passage and approval.

_____ H. Stephen _____ David Yates
 Ott Metro Council Clerk President of the Council

_____ Greg _____
 Fischer Mayor Approval Date

APPROVED AS TO FORM AND LEGALITY:

Michael J. O'Connell
Jefferson County Attorney

BY: _____

TMP-040-16 NDF-Legal Aid Society Project HELP ROC pw,bkn 022416 Draft 1
O-069-16 NDF Legal Aid Project HELP ROCdab As Amended.docx

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