



# Louisville Metro Government

## Legislation Text

File #: O-586-14, Version: 1

### ORDINANCE NO. \_\_\_\_\_, SERIES 2015

**AN ORDINANCE CLOSING A 20' WIDE ALLEY LOCATED ON THE NORTH SIDE OF EASTBOURNE AVENUE, RUNNING BETWEEN THE PROPERTIES AT 3301 EASTBOURNE AVENUE AND 135-141 NORTH CRESTMOOR AVENUE CONTAINING 3,461 SQUARE FEET AND BEING IN LOUISVILLE METRO (CASE NO. 14STREETS1009).**

**SPONSORED BY: COUNCILWOMAN MADONNA FLOOD**

WHEREAS, the Louisville Metro Planning Commission, as set forth in the minutes and records of Case No. 14STREETS1009, has recommended to the Legislative Council of the Louisville/Jefferson County Metro Government (the "Council") that the 20' wide alley located on the north side of Eastbourne Avenue running between the properties at 3301 Eastbourne Avenue and 135-141 North Crestmoor Avenue containing 3,461 square feet and being in Louisville Metro be closed as said closing is in compliance with the guidelines, principles and objectives of the Comprehensive Plan; and

WHEREAS, the Council concurs in and adopts the findings of the Planning Commission in Case No. 14STREETS1009 and approves and accepts the recommendation of the Planning Commission as set out in said minutes and records;

**Now therefore be it ordained by the Legislative Council of the Louisville/Jefferson County Metro Government as follows:**

**Section I:** That the 20' wide alley located on the north side of Eastbourne Avenue running between the properties at 3301 Eastbourne Avenue and 135-141 North Crestmoor Avenue containing 3,461 square feet and being in Louisville Metro as more particularly described in the minutes and records of the Planning Commission in Case No. 14STREETS1009 and as shown on the attached plat be closed, subject to all existing easements of record and all existing utility easements or rights enjoyed by said utility companies as the result of being located in, on or over said right-of-way.

**Section II:** This Ordinance shall take effect upon its passage and approval.

\_\_\_\_\_  
H. Stephen Ott Metro Council Clerk

\_\_\_\_\_  
President of the Council

\_\_\_\_\_ Approve

d: \_\_\_\_\_

Greg Fischer Mayor

Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

By: \_\_\_\_\_