



# Louisville Metro Government

## Legislation Text

File #: O-312-21, Version: 3

**ORDINANCE NO. \_\_\_\_\_, SERIES 2021**

**AN ORDINANCE APPROPRIATING ~~\$4,950~~ \$5,450 \$6,000 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$2,500 FROM DISTRICT 9; \$500 EACH FROM DISTRICTS 10, 12, AND 22; \$250 EACH FROM DISTRICTS 6, 14, 15, 17, 18, 20, AND 25; AND \$200 FROM DISTRICT 21; AND \$50 FROM DISTRICT 19; THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO ST. JOSEPH CATHOLIC ORPHAN SOCIETY DBA ST. JOSEPH CHILDREN'S HOME FOR COSTS ASSOCIATED WITH SECURITY FOR THE ANNUAL ST. JOSEPH CHILDREN'S HOME PICNIC (AS AMENDED).**

**SPONSORED BY: COUNCIL MEMBERS HOLLANDER, MULVIHILL, ENGEL, FOWLER, WINKLER, PARKER, BENSON, HOLTON STEWART, GEORGE, BLACKWELL, TRIPLETT, PIAGENTINI, AND PRESIDENT JAMES**

**BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE "COUNCIL") AS FOLLOWS:**

**SECTION I:** The sum of ~~\$4,950~~ \$5,450 \$6,000 is hereby appropriated from Neighborhood Development Funds in the following manner: \$2,500 from District 9; \$500 each from Districts 10, 12, and 22; \$250 each from Districts 6, 14, 15, 17, 18, 20, and 25; and \$200 from District 21; and \$50 from District 19; through the Office of Management and Budget, to St. Joseph Catholic Orphan Society dba St. Joseph Children's Home for costs associated with security for the annual St. Joseph Children's Home picnic.

**SECTION II:** The Council has determined the funds requested in this Ordinance will be expended for a public purpose.

**SECTION III:** This grant is subject to the Council's Policies and Procedures as adopted and effective at the date of passage of this Ordinance.

**SECTION IV:** This Ordinance shall take effect upon its passage and approval.

\_\_\_\_\_  
Sonya Harward Metro Council Clerk

\_\_\_\_\_  
James President of the Council

David

\_\_\_\_\_  
Greg Fischer Mayor

\_\_\_\_\_  
Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

**BY:** \_\_\_\_\_

O-312-21 St. Josephs Picnic. (as amended 7-21-21)