



# Louisville Metro Government

## Legislation Text

File #: O-055-15, Version: 3

### ORDINANCE NO. \_\_\_\_\_, SERIES 2015

**AN ORDINANCE APPROPRIATING ~~\$18,500~~ \$25,750 \$45,250 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$10,000 FROM DISTRICTS 12, 19; \$5,000 FROM DISTRICTS 11, 7; \$2,000 FROM DISTRICT 10; \$1,500 FROM DISTRICT 15; \$1,000 FROM DISTRICTS 14, 17, 1, 4, 13, 24, 25; \$500 EACH FROM DISTRICTS 16, 9, 22, 20, 2, 3, 8, 6, 21; \$250 FROM DISTRICT 18; THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO THE VOLUNTEERS OF AMERICA OF KENTUCKY, INC., FOR PHASE 2 RENOVATIONS TO THE FREEDOM HOUSE WHICH HOUSES THE WOMEN'S ADDICTION RECOVERY SERVICES (As Amended).**

SPONSORED BY: Council Members Blackwell, Kramer, Butler, Fowler, Downard, Hollander, Leet, Stuckel, Engel, Benson, Parker, Denton, Magre, Green, Tandy, Aubrey Welch, Flood, Yates, Shanklin, Woolridge, Owen, James, Johnson

**BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:**

**SECTION I:** The sum of ~~\$18,500~~ \$25,750 \$45,250 is hereby appropriated from Neighborhood Development Funds in the following manner: \$10,000 from Districts 12, 19; \$5,000 from Districts 11, 7; \$2,000 from District 10; \$1,500 from District 15; \$1,000 from Districts 14, 17, 1, 4, 13, 24, 25; \$500 each from Districts 16, 9, 22, 20, 2, 3, 8, 6, 21; \$250 from District 18; through the Office of Management and Budget, to the Volunteers of America of Kentucky, Inc., for Phase 2 renovations to the Freedom House which houses the Women's Addiction Recovery Services.

**SECTION II:** The Council has determined the funds requested in this Ordinance will be expended for a public purpose.

**SECTION III:** This grant is subject to the Council's Policies and Procedures as adopted and effective at the date of passage of this Ordinance.

**SECTION IV:** This Ordinance shall take effect upon its passage and approval.

\_\_\_\_\_  
Stephen Ott Metro Council Clerk

H. \_\_\_\_\_ David  
W. Tandy President of the Council

\_\_\_\_\_  
Fischer Mayor

Greg \_\_\_\_\_  
Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_

Volunteers of America NDF Ord. 044-15 030615 ROC bkn Draft 1	030615
Volunteers of America NDF Ord. 044-15 & 055-15 Phase 2 Freedom House renovations 031915 ROC bkn Draft 2	031915
Volunteers of America NDF Ord. 044-15 & 055-15 Phase 2 Freedom House renovations 040115 ROC bkn Draft 3	040115
Volunteers of America NDF Ord. 044-15 & 055-15 Phase 2 Freedom House renovations 042315 ROC bkn Draft 4	042315