



Louisville Metro Government

Legislation Text

File #: O-055-15, Version: 3

ORDINANCE NO. _____, SERIES 2015

AN ORDINANCE APPROPRIATING ~~\$18,500~~ \$25,750 \$45,250 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$10,000 FROM DISTRICTS 12, 19; \$5,000 FROM DISTRICTS 11, 7; \$2,000 FROM DISTRICT 10; \$1,500 FROM DISTRICT 15; \$1,000 FROM DISTRICTS 14, 17, 1, 4, 13, 24, 25; \$500 EACH FROM DISTRICTS 16, 9, 22, 20, 2, 3, 8, 6, 21; \$250 FROM DISTRICT 18; THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO THE VOLUNTEERS OF AMERICA OF KENTUCKY, INC., FOR PHASE 2 RENOVATIONS TO THE FREEDOM HOUSE WHICH HOUSES THE WOMEN'S ADDICTION RECOVERY SERVICES (As Amended).

SPONSORED BY: Council Members Blackwell, Kramer, Butler, Fowler, Downard, Hollander, Leet, Stuckel, Engel, Benson, Parker, Denton, Magre, Green, Tandy, Aubrey Welch, Flood, Yates, Shanklin, Woolridge, Owen, James, Johnson

BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:

SECTION I: The sum of ~~\$18,500~~ \$25,750 \$45,250 is hereby appropriated from Neighborhood Development Funds in the following manner: \$10,000 from Districts 12, 19; \$5,000 from Districts 11, 7; \$2,000 from District 10; \$1,500 from District 15; \$1,000 from Districts 14, 17, 1, 4, 13, 24, 25; \$500 each from Districts 16, 9, 22, 20, 2, 3, 8, 6, 21; \$250 from District 18; through the Office of Management and Budget, to the Volunteers of America of Kentucky, Inc., for Phase 2 renovations to the Freedom House which houses the Women's Addiction Recovery Services.

SECTION II: The Council has determined the funds requested in this Ordinance will be expended for a public purpose.

SECTION III: This grant is subject to the Council's Policies and Procedures as adopted and effective at the date of passage of this Ordinance.

SECTION IV: This Ordinance shall take effect upon its passage and approval.

Stephen Ott Metro Council Clerk

H. _____ David
W. Tandy President of the Council

_____ Greg _____
Fischer Mayor Approval Date

APPROVED AS TO FORM AND LEGALITY:

Michael J. O'Connell
Jefferson County Attorney

BY: _____

Volunteers of America NDF Ord. 044-15 030615 ROC bkn Draft 1	030615
Volunteers of America NDF Ord. 044-15 & 055-15 Phase 2 Freedom House renovations 031915 ROC bkn Draft 2	031915
Volunteers of America NDF Ord. 044-15 & 055-15 Phase 2 Freedom House renovations 040115 ROC bkn Draft 3	040115
Volunteers of America NDF Ord. 044-15 & 055-15 Phase 2 Freedom House renovations 042315 ROC bkn Draft 4	042315