



Louisville Metro Government

Legislation Text

File #: O-267-18, Version: 2

ORDINANCE NO. _____, SERIES 2018

AN ORDINANCE APPROPRIATING ~~\$16,800~~\$22,050 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$5,000 FROM DISTRICT 3; \$3,000 from District 24; \$1,500 from District 12; \$1,000 each from Districts 2, 10, 13, 14, 15, 20, 21, AND 22 and 25; \$500 FROM DISTRICTS 1, 6, 7, 16, AND 17 and 23; \$250 from district 9; \$200 from District 5; AND \$100 FROM DISTRICT 4; through the Office of Management and Budget, to the Leukemia & Lymphoma Society, Inc. for program expenses associated with "Light the Night Walk" AND OPERATING EXPENSES. (AS AMENDED)

Sponsored by: Council Members Blackwell, green, shanklin, WOOLRIDGE, SEXTON SMITH, BRYANT HAMILTON, james, leet, MULVIHILL, hollander, AUBREY WELCH, FOWLER, BUTLER, REED, STUCKEL, benson, LANSHIMA, engel, peden, FLOOD, yates

BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:

SECTION I: The sum of ~~\$16,800~~\$22,050 is hereby appropriated from Neighborhood Development Funds in the following manner: \$5,000 from District 3; \$3,000 from District 24; \$1,500 from District 12; \$1,000 each from Districts 2, 10, 13, 14, 15, 20, 21, and 22 and 25; \$500 each from Districts 1, 6, 7, 16 and 17 and 23; \$250 from District 9; \$200 from District 5; and \$100 from District 4; through the Office of Management and Budget, to the Leukemia & Lymphoma Society, Inc. for program expenses associated with "Light the Night Walk" and operating expenses.

SECTION II: The Council has determined the funds requested in this Ordinance will be expended for a public purpose.

SECTION III: This grant is subject to the Council's Policies and Procedures as adopted and effective at the date of passage of this Ordinance.

SECTION IV: This Ordinance shall take effect upon its passage and approval.

Stephen Ott Metro Council Clerk

H. _____ David
James President of the Council

_____ Greg _____
Fischer Mayor Approval Date

APPROVED AS TO FORM AND LEGALITY:

Michael J. O'Connell
Jefferson County Attorney

BY: _____

Leukemia Lymphoma Society's Light Night Walk NDF O-267-18 sd 092118.docx