



# Louisville Metro Government

## Legislation Text

File #: O-113-17, Version: 2

### ORDINANCE NO. \_\_\_\_\_, SERIES 2017

AN ORDINANCE APPROPRIATING ~~\$14,800~~ \$19,400 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$8,000 FROM DISTRICT 14; \$2,000 FROM DISTRICT 9; \$1,000 EACH FROM DISTRICTS 12, 13 AND 25; \$750 FROM DISTRICT 11; \$500 EACH FROM DISTRICTS 2, 5, 6, 7 AND 15 AND 24; \$300 FROM DISTRICT 21, 22 AND 26; AND \$250 EACH FROM DISTRICTS 1, 3, 4, 10, 17, 20 AND 23; THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO LOUISVILLE ASSET BUILDING COALITION, INC. FOR OPERATING EXPENSES ASSOCIATED WITH COORDINATING THE VOLUNTEER INCOME TAX ASSISTANCE PROGRAM (VITA). (AS AMENDED)

SPONSORED BY: COUNCIL MEMBERS FOWLER, HOLLANDER, BLACKWELL, YATES, SHANKLIN, JAMES, BUTLER, JOHNSON, GREEN, SEXTON SMITH, MULVIHILL, PEDEN, WELCH, KRAMER, HAMILTON, LEET, FLOOD, ENGEL, ACKERSON, WOOLRIDGE, STUCKEL AND BENSON

BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:

**SECTION I:** The sum of ~~\$14,800~~ \$19,400 is hereby appropriated from Neighborhood Development Funds in the following manner: \$8,000 from District 14; \$2,000 from District 9; \$1,000 each from Districts 12, 13 and 25; \$750 from District 11; \$500 each from Districts 2, 5, 6, 7 and 15 and 24; \$300 from District 21, 22 and 26; and \$250 each from Districts 1, 3, 4, 10, 17, 20 and 23; through the Office of Management and Budget, to the Louisville Asset Building Coalition, Inc. for operating expenses associated with coordinating the Volunteer Income Tax Assistance Program (VITA).

**SECTION II:** The Council has determined the funds requested in this Ordinance will be expended for a public purpose.

**SECTION III:** This grant is subject to the Council's Policies and Procedures as adopted and effective at the date of passage of this Ordinance.

**SECTION IV:** This Ordinance shall take effect upon its passage and approval.

\_\_\_\_\_  
Stephen Ott Metro Council Clerk

H. \_\_\_\_\_ David  
Yates President of the Council

\_\_\_\_\_  
Fischer Mayor

Greg \_\_\_\_\_  
Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_

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