

## Louisville Metro Government

## Legislation Text

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|---|--|--|---|
| File #: R-008-22, Version: 1  |  |  |   |
| A RESOLUTION PURSUANT OF APPROVING THE APPROPRIME OF THE APPROPRIME OF THE APPROPRIME OF THE APPROVING A COVID NEW NOT-TO-EXCEED AMOUNT | TO TIATION POINTS TO WORK TO WORK TO WORK TO WORK TO | ON NO, SERIES 2022 THE CAPITAL AND OPERATING ON TO FUND THE FOLLOWING ROFESSIONAL SERVICE CONTR /ELLNESS ("LMPHW") FOR ADV RESPONSE - (WILLIAM ALTMAN \$90,000.00). OUNCIL PRESIDENT DAVID JAMES | NONCOMPETITIVELY ACT FOR LOUISVILLE VISING SERVICES FOR N - \$52,500.00 FOR |
| BE IT RESOLVED BY THE LEG<br>METRO GOVERNMENT AS FOLLOWS:   |  | TIVE COUNCIL OF THE LOUISVILL  | E/JEFFERSON COUNTY  |
| SECTION I: The following appro  | opriati  | on for the listed amendment to contra  | ct is hereby approved:  |
| LOUISVILLE METRO PUBLIC HEALTH  | AND  | WELLNESS   |   |
| \$52,500.00 for a new not-to-exceed a   | moun   | t of \$90,000.00 for an amendment  | to the noncompetitively   |
| negotiated Professional Service Contract  | with   | William Altman for service as an advi  | isor for Metro's COVID-19   |
| response from July 1, 2021 through June   | 30, 2  | 022.   |   |
| SECTION II: This Resolution sha   | ıll take   | e effect upon its passage and approv   | val or otherwise becoming   |
| law.  |  |  |   |
| Harward Metro Council Clerk   | onya   | James President of the Council   | David   |
| Fischer Mayor   | Greg   | Approval Date  |   |
| APPROVED AS TO FORM AND LEGAL   | ITY:   |  |   |
| Michael J. O'Connell<br>Jefferson County Attorney   |  |  |   |
| BY:   |  |  |   |
| R-008-22 Health Department - PSC with William Altman First Am   | endment  | t Resolution 011922.doc[pr]  |   |