



# Louisville Metro Government

## Legislation Text

File #: O-156-21, Version: 2

**ORDINANCE NO. \_\_\_\_\_, SERIES 2021  
AN ORDINANCE RELATING TO THE ZONING OF PROPERTY LOCATED AT 3618  
KRAMERS LANE CONTAINING APPROXIMATELY 2.36 ACRES AND BEING IN  
LOUISVILLE METRO (CASE NO. 20ZONE0062). (AS AMENDED)  
SPONSORED BY: COUNCIL MEMBER MADONNA FLOOD**

**WHEREAS**, the Legislative Council of the Louisville/Jefferson County Metro Government (the “Council”) has considered the evidence presented at the public hearing held by the Louisville Metro Planning Commission (the “Planning Commission”) and the recommendations of the Planning Commission and its staff as set out in the minutes and records of the Planning Commission in Case No. 20ZONE0062; and

**WHEREAS**, the Council concurs in and adopts the findings of the Planning Commission for the zoning change in Case No. 20ZONE0062 and approves and accepts the recommendation of the Planning Commission as set out in said minutes and records, with the addition of a binding element.

**NOW THEREFORE BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT AS FOLLOWS:**

**SECTION I:** That the zoning of the property located at 3618 Kramers Lane containing approximately 2.36 acres and being in Louisville Metro, as more particularly described in the minutes and records of the Planning Commission in Case No. 20ZONE0062, is hereby changed from R-4 Residential Single Family to C-2 Commercial; provided, however, said property shall be subject to the binding elements as set forth in the minutes of the Planning Commission in Case No. 20ZONE0062, with the following additional binding element:-

8. Any significant changes or alterations to the proposed structures (e.g. building height, number of units, number of buildings), any increase in density on the property, any changes in use on the property, and/or any amendments to the binding elements shall be reviewed before the

Planning Commission with final action to be determined by Metro Council.

**SECTION II:** This Ordinance shall take effect upon its passage and approval.

\_\_\_\_\_  
Sonya Harward Metro Council Clerk

\_\_\_\_\_  
James President of the Council

David

\_\_\_\_\_  
Greg Fischer Mayor

\_\_\_\_\_  
Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_

O-156-21 20ZONE0062 Approval (As Amended).docx (TF)