



# Louisville Metro Government

## Legislation Text

File #: O-100-18, Version: 3

### ORDINANCE NO. \_\_\_\_\_, SERIES 2018

**AN ORDINANCE APPROPRIATING ~~\$7,425~~\$9,050~~\$10,050~~ FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$2,000 FROM DISTRICT 9; \$1,200 FROM DISTRICT 8; \$850 FROM DISTRICT 10; \$725 FROM DISTRICT 4; \$575 FROM DISTRICT 7; \$500 EACH FROM DISTRICTS 3 AND 24; \$350 EACH FROM DISTRICTS 2, 5, 6, 12, 13, 14, 15, 17, 25, AND 21; AND \$200 FROM DISTRICT 1; THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO LOUISVILLE INDEPENDENT BUSINESS ALLIANCE, INC. FOR PROGRAMMING EXPENSES ASSOCIATED WITH THE TENTH (10<sup>TH</sup>) ANNUAL BUY LOCAL FAIR (AS AMENDED).**

**SPONSORED BY: COUNCIL MEMBER HOLLANDER, COAN, MULVIHILL, SEXTON SMITH, BRYANT HAMILTON, JAMES, BLACKWELL, AUBREY WELCH, FOWLER, BUTLER, LANSHIMA, GREEN, LEET, SHANKLIN, STUCKEL, YATES, FLOOD, AND WOOLRIDGE**

**BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:**

**SECTION I:** The sum of ~~\$7,425~~\$9,050~~\$10,050~~ is hereby appropriated from Neighborhood Development Funds in the following manner: \$2,000 from District 9; \$1,200 from District 8; \$850 from District 10; \$725 from District 4; \$575 from District 7; \$500 each from Districts 3 and 24; \$350 each from Districts 2, 5, 6, 12, 13, 14, 15, 17, 25, and 21; and \$200 from District 1; through the Office of Management and Budget, to Louisville Independent Business Alliance, Inc. for programming expenses associated with the Tenth (10<sup>th</sup>) Annual Buy Local Fair to be held at the Louisville Water Tower Park.

**SECTION II:** The Council has determined the funds requested in this Ordinance will be expended for a public purpose.

**SECTION III:** This grant is subject to the Council's Policies and Procedures as adopted and effective at the date of passage of this Ordinance.

**SECTION IV:** This Ordinance shall take effect upon its passage and approval.

\_\_\_\_\_  
Stephen Ott Metro Council Clerk

H. \_\_\_\_\_ David  
James President of the Council

\_\_\_\_\_  
Greg Fischer Mayor

\_\_\_\_\_  
Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

**BY:** \_\_\_\_\_

Tenth Annual Buy Local Fair NDF O-100-18 (as amended on 5-24-18).docx