



# Louisville Metro Government

## Legislation Text

File #: O-509-14, Version: 2

**Ordinance No. \_\_\_\_\_, Series 2014**

**AN ORDINANCE AMENDING ORDINANCE NO. 102, SERIES 2014, RELATING TO THE FISCAL YEAR 2014-15 OPERATING BUDGET FOR THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT, BY TRANSFERRING \$7,600 OF GENERAL FUND FROM ECONOMIC DEVELOPMENT TO PUBLIC HEALTH AND WELLNESS DEPARTMENT.**

**SPONSORED BY: COUNCIL MEMBERS MARIANNE BUTLER AND KELLY DOWNARD**

**Be it ordained by the Legislative Council of the Louisville/Jefferson County Metro Government (The Council) As Follows:**

**SECTION I:** Part I., F., 2. Develop Louisville, of Ordinance No. 102, Series 2014, is hereby amended as follows:

**2. DEVELOP LOUISVILLE**

**a. General Operations**

(1) General Fund	9,179,300	<u>9,171,700</u>
(2) Community Development	2,884,800	
(5) Agency and Other Receipts	4,829,500	
Total- Economic Development	<del>16,893,600</del>	<u>16,886,000</u>

The reduction of \$7,600 above listed in Item 1.a. (1) removes the funding associated with the West Louisville Youth Space (Adventures in Theatre Camp program) from the Arts, Cultural Assets, and Parks Fund administered by Economic Development.

**SECTION II:** Part I., E., 3. Public Health & Wellness, of Ordinance No. 102, Series 2014, is hereby amended as follows:

**1. Public Health & Wellness**

a. General Operations

(1) General Fund	43,877,900	<u>13,885,500</u>
(2) Design'd Other Fund Bal.	15,000	
(3) Agency and Other Receipts	<u>1,064,200</u>	
Total-Public Health & Wellness	26,484,300	<u>26,491,900</u>

The increase of \$7,600 above listed in Item 1.a. (1) increases the funding for Family Health Center as it relates to that entity's new facility.

**SECTION III:** The Council has determined the funds requested in this ordinance will be expended for a public purpose.

**SECTION IV:** This Ordinance shall take effect upon its passage and approval.

\_\_\_\_\_  
Stephen Ott Metro Council Clerk

H. \_\_\_\_\_ Jim  
King President of the Council

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Greg Fischer Mayor

\_\_\_\_\_  
Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_