



# Louisville Metro Government

## Legislation Text

File #: O-338-20, Version: 2

### ORDINANCE NO. \_\_\_\_\_, SERIES 2020

**AN ORDINANCE AMENDING ORDINANCE NO. 023, SERIES 2020 AND APPROPRIATING \$11,875 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$1,500 EACH FROM DISTRICTS 2, 4, 8, 10, AND 26; \$1,125 FROM DISTRICT 25; \$1,000 FROM DISTRICT 7; \$750 EACH FROM DISTRICT 9 AND 14; AND \$375 EACH FROM DISTRICTS 15 AND 21; THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO KENTUCKY SHAKESPEARE, INC. AND, DUE TO THE COVID-19 PANDEMIC, THE SCOPE HAS CHANGED TO ALLOW KENTUCKY SHAKESPEARE, INC. TO PROFESSIONALLY RECORD SHAKESPEARE IN THE PARK'S HAMLET PERFORMANCE AND TO CREATE AND DISSEMINATE AN ACCOMPANYING CURRICULUM GUIDE (AS AMENDED).**

SPONSORED BY: COUNCIL MEMBERS SHANKLIN, SEXTON-SMITH, COAN, MULVIHILL, ACKERSON, FOWLER, YATES, MCCRANEY, HOLLANDER, GEORGE AND TRIPLETT

**BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT ("THE COUNCIL") AS FOLLOWS:**

**SECTION I:** Ordinance 023, Series 2020 is hereby amended and appropriates The sum of \$11,875 from the Neighborhood Development Funds is hereby appropriated in the following manner: \$1,500 each from Districts 2, 4, 8, 10, and 26; \$1,125 from District 25; \$1,000 from District 7; \$750 each from District 9 and 14; and \$375 each from Districts 15 and 21; through the Office of Management and Budget, to Kentucky Shakespeare, Inc. and, due to the COVID-19 pandemic, the scope has changed to allow Kentucky Shakespeare, Inc. to professionally record Shakespeare in the Park's Hamlet performance and to create and disseminate an accompanying curriculum guide.

**SECTION II:** The Council has determined the funds requested in this Ordinance will be expended for a public purpose.

**SECTION III:** This grant is subject to the Council's Policies and Procedures as adopted and effective at the date of passage of this Ordinance.

**SECTION IV:** This Ordinance shall take effect upon its passage and approval.

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Harvard Metro Council Clerk Sonya

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President of the Council David James

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Fischer Mayor Greg

\_\_\_\_\_  
Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_

O-338-20 Proposed CAM - NDF Shakespeare Materials