



# Louisville Metro Government

## Legislation Details

---

**File #:** 15PM6068    **Version:** 1    **Name:**  
**Type:** Planning Case    **Status:** Agenda Ready  
**File created:** 6/21/2017    **In control:** Property Maintenance/Nuisance Board  
**On agenda:** 6/23/2017    **Final action:**  
**Title:** Address: 4013 CHURCHMAN AVE  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------