



Louisville Metro Government

Legislation Text

File #: O-365-22, Version: 2

ORDINANCE NO. _____, SERIES 2022

AN ORDINANCE AMENDING ORDINANCE NO. 168, SERIES 2021 RELATING TO THE SECOND ROUND OF THE AMERICAN RESCUE PLAN (ARP) LOCAL FISCAL RECOVERY BY TRANSFERRING A PORTION OF THE FUNDS RELATING TO COMPLIANCE AND REPORTING (LAT-0059) TO PREMIUM PAY (LAT-0056) TO BE ADMINISTERED BY THE OFFICE OF MANAGEMENT AND BUDGET AND AMENDING ORDINANCE NO. 090, SERIES 2021 RELATING TO THE FIRST HUNDRED DAYS OF THE AMERICAN RESCUE PLAN (ARP) LOCAL FISCAL RECOVERY BY TRANSFERRING A PORTION OF THE FUNDS RELATING TO RESIDENTIAL SERVICES FOR SUBSTANCE ABUSE AND ADDICTION (LAT-0004) TO WINTER 2022 CRISIS MITIGATION PROGRAM TO BE ADMINISTERED BY THE OFFICE OF RESILIENCE AND COMMUNITY SERVICES (AMENDMENT BY SUBSTITUTION).

SPONSORED BY: COUNCIL MEMBERS HOLLANDER AND ARTHUR

BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT AS FOLLOWS:

SECTION I: The appropriation to the Office of Management and Budget in the second round of American Rescue Plan funding [Ordinance No. 168, Series 2021] is hereby amended as set forth in the amended Schedule A, attached hereto, and is approved for Fiscal Year 2022-2023.

SECTION II: Any unspent appropriated funds remaining in LAT-0057 Premium Pay - Component Units/External Agencies shall be transferred to LAT-0059 Compliance and Reporting to restore appropriations transferred and expended for Premium Pay.

SECTION III: The appropriation to the Department of Public Health and Wellness in the first hundred days of American Rescue Plan funding [Ordinance No. 090, Series 2021] is hereby amended as set forth in the amended Schedule A, attached hereto, and is approved for Fiscal Year 2022-2023.

SECTION IV: This Ordinance shall take effect upon its passage and approval or otherwise becoming law.

Sonya Harward Metro Council Clerk

James President of the Council

David

Greg Fischer Mayor

Approval Date

APPROVED AS TO FORM AND LEGALITY:

Michael J. O'Connell
Jefferson County Attorney

By: _____

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