



# Louisville Metro Government

## Legislation Text

File #: R-014-16, Version: 1

### RESOLUTION NO. \_\_\_\_\_, SERIES 2016

**A RESOLUTION DETERMINING ONE (1) PARCEL OF REAL PROPERTY LOCATED AT 1827 DRESCHER BRIDGE AVENUE, LOUISVILLE, KENTUCKY OWNED BY LOUISVILLE/JEFFERSON COUNTY LOUISVILLE METRO GOVERNMENT (“METRO GOVERNMENT”) AS SURPLUS AND NOT NEEDED FOR A GOVERNMENTAL PURPOSE AND AUTHORIZING ITS SALE.**

**Sponsored By : COUNCILMAN BILL HOLLANDER**

**WHEREAS**, according to KRS Chapter 67C 101, Metro Government may sell any real property belonging to Metro Government; and

**WHEREAS**, Section 1(A) of Executive Order No. 2, Series 2011 of the Mayor, which adopts Section 2(C) of Executive Order No. 3, Series 2007, provides that Metro Government may sell and convey surplus real estate upon declaration by the Legislative Council of Metro Government (“the Council”) that such property is no longer needed for the governmental purposes of Metro Government; and

**WHEREAS**, Metro Government wishes to sell the real property to Metropolitan Sewer District (“MSD”) for a sewer project that will benefit Louisville/Jefferson County; and

**WHEREAS**, the Director of Louisville Forward and the Director of the Louisville/Jefferson County Metro Vacant and Public Property Administration declared and certified to the Council that the real property which is the subject of this Resolution is surplus to the needs of the Metro Government.

### **NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL AS FOLLOWS:**

**SECTION I:** The Council hereby declares the real property described in Exhibit A hereto as “SURPLUS” and determines that it is not needed to carry out the governmental functions of Metro Government.

**SECTION II:** The Mayor is hereby authorized to transfer the property named herein in the manner provided according to Section 2 of the Executive Order No. 3, Series 2007, without further action by the Council.

**SECTION III:** This Resolution shall become effective upon its passage and approval.

\_\_\_\_\_  
H. Stephen Ott  
Metro Council Clerk

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David Yates  
President of the Council

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Greg Fischer  
Mayor

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Approval Date

**APPROVED AS TO FORM AND LEGALITY**

Michael J. O'Connell  
Jefferson County Attorney

By: \_\_\_\_\_  
John A. Wilmes  
Assistant Jefferson County Attorney

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