



# Louisville Metro Government

## Legislation Text

File #: O-253-18, Version: 1

**ORDINANCE NO. \_\_\_\_\_, SERIES 2018**  
**AN ORDINANCE CLOSING AN UNIMPROVED ALLEY NORTH OF E. HILL STREET, EAST OF S. BROOK STREET AND WEST OF AN UNNAMED ALLEY CONTAINING 1,272 SQUARE FEET AND BEING IN LOUISVILLE METRO (CASE NO. 18STREETS1008).**

**SPONSORED BY: COUNCILWOMAN MADONNA FLOOD**

**WHEREAS**, the Louisville Metro Planning Commission, as set forth in its minutes and records of Case No. 18STREETS1008, has recommended to the Legislative Council of the Louisville/Jefferson County Metro Government (the "Council") that closing an unimproved alley north of E. Hill Street, east of S. Brook Street and west of an unnamed alley containing 1,272 square feet and being in Louisville Metro be approved since the closure complies with the Comprehensive Plan; and

**WHEREAS**, the Council concurs in and adopts the findings of the Planning Commission in Case No. 18STREETS1008 and approves and accepts the recommendation of the Planning Commission as set out in said minutes and records;

**NOW THEREFORE BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT AS FOLLOWS:**

**SECTION I:** That the unimproved alley north of E. Hill Street, east of S. Brook Street and west of an unnamed alley containing 1,272 square feet and being in Louisville Metro, as more particularly described in the minutes and records of the Planning Commission in Case No. 18STREETS1008 and as shown on the attached road closure plat, be closed subject to all existing easements of record and all existing utility easements or rights enjoyed by said utility companies as the result of being located in, on or over said right-of-way.

**SECTION II:** This Ordinance shall take effect upon its passage and approval.

\_\_\_\_\_  
H. Stephen Ott Metro Council Clerk

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David James President of the Council

\_\_\_\_\_  
Greg Fischer Mayor

\_\_\_\_\_  
Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

By: \_\_\_\_\_

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