



# Louisville Metro Government

## Legislation Text

File #: O-043-19, Version: 2

**ORDINANCE NO. \_\_\_\_\_, SERIES 2019**

**AN ORDINANCE APPROPRIATING ~~\$13,750~~\$18,250 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$8,000 FROM DISTRICT 14; \$2,000 FROM DISTRICT 9; \$1,000 EACH FROM DISTRICTS 1, AND 13, 15, AND 24; \$500 EACH FROM DISTRICTS 2, 3, 4, 7, 10, 12, AND 21; \$250 FROM DISTRICTS 8, 11, AND 19; THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO LOUISVILLE ASSET BUILDING COALITION, INC. FOR OPERATING EXPENSES ASSOCIATED WITH COORDINATING THE VOLUNTEER INCOME TAX ASSISTANCE PROGRAM (VITA) (AS AMENDED).**

**SPONSORED BY: COUNCIL MEMBERS FOWLER, GREEN, MCCRANEY, COAN, HOLLANDER, MULVIHILL, FOX, GEORGE, KRAMER, PIAGENTINI, SHANKLIN, DORSEY, SEXTON SMITH, BLACKWELL, TRIPLETT, AND FLOOD**

**BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:**

**SECTION I:** The sum of ~~\$13,750~~\$18,250 is hereby appropriated from Neighborhood Development Funds in the following manner: \$8,000 from District 14; \$2,000 from District 9; \$1,000 each from Districts 1, and 13, 15, and 24; \$500 each from Districts 2, 3, 4, 7, 10, 12, and 21; \$250 from Districts 8, 11, and 19; through the Office of Management and Budget, to Louisville Asset Building Coalition, Inc. for operating expenses associated with coordinating the Volunteer Income Tax Assistance Program (VITA).

**SECTION II:** The Council has determined the funds requested in this Ordinance will be expended for a public purpose.

**SECTION III:** This grant is subject to the Council’s Policies and Procedures as adopted and effective at the date of passage of this Ordinance.

**SECTION IV:** This Ordinance shall take effect upon its passage and approval.

\_\_\_\_\_  
Stephen Ott Metro Council Clerk

H. \_\_\_\_\_ David  
James President of the Council

\_\_\_\_\_ Greg \_\_\_\_\_  
Fischer Mayor Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_

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