



# Louisville Metro Government

## Legislation Details

**File #:** AP032014MH **Version:** 1 **Name:**  
**Type:** Appointment **Status:** Passed  
**File created:** 3/10/2014 **In control:** Committee on Appointments  
**On agenda:** 3/27/2014 **Final action:** 3/27/2014  
**Title:** APPOINTMENT OF MILTON HASKINS, JR. TO THE LANDMARKS COMMISSION. TERM EXPIRES NOVEMBER 30, 2016. (Action required by September 2014)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Milton Haskins Jr

Date	Ver.	Action By	Action	Result
3/27/2014	1	Metro Council	approved	Pass
3/24/2014	1	Committee on Appointments	recommended for approval	