



# Louisville Metro Government

## Legislation Text

File #: O-282-19, Version: 2

**ORDINANCE NO. \_\_\_\_\_, SERIES 2019**

**AN ORDINANCE APPROPRIATING ~~\$8,550~~ \$10,000 NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$3,500 FROM DISTRICT 15; \$1,000 FROM DISTRICT 21; \$900 FROM DISTRICT 4; \$500 EACH FROM DISTRICTS 9, 12, 13, 14, 17, AND 25; \$400 EACH FROM DISTRICTS 4, 8, AND 24; AND \$350 FROM DISTRICT 10; \$250 FROM DISTRICT 3; AND \$200 FROM DISTRICT 6; TO METRO PARKS DEPARTMENT TO FUND THE 2019 LOUISVILLE JACK O’LANTERN SPECTACULAR HELD AT IROQUOIS PARK AND PROVIDE VOUCHERS FOR REDUCED ADMISSION (AS AMENDED).**

SPONSORED BY: COUNCIL MEMBERS TRIPLETT, DORSEY, SEXTON SMITH, JAMES, COAN, HOLLANDER, MULVIHILL, BLACKWELL, FOX, FOWLER, WINKLER, GEORGE, FLOOD, AND YATES

**BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:**

**SECTION I:** The sum of ~~\$8,550~~ \$10,000 is hereby appropriated from Neighborhood Development Funds in the following manner: \$3,500 from District 15; \$1,000 from District 21; \$900 from District 4; \$500 each from Districts 9, 12, 13, 14, 17, and 25; \$400 each from Districts 4, 8, and 24; ~~and~~ \$350 from District 10; \$250 from District 3; and \$200 from District 3; to Metro Parks Department to fund the 2019 Louisville Jack O’Lantern Spectacular held at Iroquois Park and provide vouchers for reduced admission.

**SECTION II:** The Council has determined the funds requested in this Ordinance will be expended for a public purpose.

**SECTION III:** This grant is subject to the Council’s Policies and Procedures as adopted and effective at the date of passage of this Ordinance.

**SECTION IV:** This Ordinance shall take effect upon its passage and approval.

\_\_\_\_\_  
Ott Metro Council Clerk

H. Stephen \_\_\_\_\_  
President of the Council

David James \_\_\_\_\_

\_\_\_\_\_  
Fischer Mayor

Greg \_\_\_\_\_  
Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O’Connell  
Jefferson County Attorney

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BY: \_\_\_\_\_

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