



# Louisville Metro Government

## Legislation Details

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**File #:** 17PM25564    **Version:** 1    **Name:**  
**Type:** Planning Case    **Status:** Agenda Ready  
**File created:** 2/20/2018    **In control:** Code Enforcement Board  
**On agenda:** 6/8/2018    **Final action:**  
**Title:** Address: 4034 CHURCHMAN AVE  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
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